PRAIRIE FIRE
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REGINA SASK CANADA

FREE LOS SIETE

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Berkeley Tribe

To the destruction of their enemies, I dedicate my life.

—George Jackson

DEAD PIG

photo: Amish

Ronald Sukomoto, a Berkeley policeman, was shot through the right eye and killed, shortly after midnight Thursday morning on University Ave. just west of McGee.

The shooting took place in front of an apartment building on the north side of University, and brought at least twenty-five uptight, rifle-toting Berkeley pigs to the scene.

It was reported that a small calibre bullet went through Sukomoto's brain. Police said he was shot shortly after stopping a motorcyclist and warning him about a turn he had made.

According to the police account, two other men then came up to the pair, and just shot Sukomoto. There were reports that the men and Sukomoto were arguing about the Los Siete trial just prior to the shooting.

Police were reported to be looking for three men who apparently escaped by car. One of them was seen running down University with a pistol in his hand, moments after the two shots were fired.

Witnesses reported that there was an enormous amount of blood on the street where the cop had been lying. The shot was apparently fired at very close range.

As the Tribe, alerted by one of the eyewitnesses, arrived on the scene, police were re-enacting the shooting. One cop stood with his arm extended full length, pointing at another cop, not more than two feet away.

Witnesses said that when they looked out of their windows after hearing the shots, they saw the cop lying in the street behind the police car. The driver's door of the police car was wide open.

People at the scene theorized that the cop had gotten out of his car in a hurry, and was rushing out to perpetrate some act of piggery, and that when he got close to the person he was gunning for, he was blasted at close range.

Early reports said that the man who fired the gun was black. Efforts by police to nab the suspects in the immediate vicinity were unsuccessful, but witnesses and potential witnesses were rounded up from all over, and a police photographer was shooting up a storm.

The shooting occurred less than twelve hours after a rally to free Los Siete at the San Francisco Civic Center, during which most speakers solidly endorsed the actions of Jonathan Jackson, James McClain, William Christmas, and Ruchel McGee in San Rafael two weeks ago.

There is no way to tell yet if the shooting of Berkeley pig Ronald Sukomoto was related to what went down in Marin, had something to do with Los Siete, was the act of a black man fighting for his survival, or if it came as a result of the continuous campaign of harrassment, intimidation, brutality, and illegal rip-offs that the Berkeley Police Department has waged against the youth community here over the past year.

As a visitor to the Tribe office stated early Thursday morning: "I've been expecting this to happen in Berkeley for a long time. I live in Oakland, but I've been harrassed by the Berkeley pigs a hell of a lot more lately than I've ever been hassled by the Oakland pigs. You might say that this shooting is overdue. I've been expecting it for over a year now."

ANGELA: Seize the

So now they've put Angela Davis on the 10-Most-Wanted List for killing the judge in San Rafael: a warrant is issued for murder and kidnapping, under a California law that says that if you are involved you are as guilty as if you did the actual deed, the same law that they're trying to hang Charlie Manson on. And the Federal Government issues a fugitive warrant for her a couple of days later and sets the bail, just for that, at $100,000. Amidst rumors that she is staying with Gumbo's mother in Toronto, visiting her own parents in Birmingham, and back in LA; and after a raid of the Soledad Brothers office in San Francisco which gives them a convenient excuse to steal some important trial documents—she's still free.

It's always so much bullshit. Today's story is that they're hunting for Franklin Alexander, a close comrade of Angela's; he held a press conference in LA this morning. They claim they waited 8 hours to get the right papers in Birmingham, an unheard-of pig practice for someone they want so badly. All they can do is get the pig press to print their propaganda to stir people up and hide the facts, and their weakness.

Angela Davis, black revolutionary, Communist, ex-Panther. The first time in the history of California Higher MisEducation that the Regents took the power to hire and fire out of the hands of the Chancellor of a UC campus was for them to fire Angela Davis. Not that the State is threatened by her, wants to get rid of her, you see. Or that this indictment gets them off the hook a lot—the Chairman of the Philosophy Dept. in which she taught said that academic freedom and the right to political dissent are not involved in this case: "Precisely this distinction between advocacy of unpopular ideas and unlawful activity has been the foundation of our position throughout the past year." Then, remembering the great Amerikkkan tradition, he adds, "we would think it improper to take any action that implies a presumption of (her) guilt." Of course.

This has been an incredible event. What happened, the conscious attempt to put into practice the revolutionary rhetoric, the audacity, the willingness to take the risk, has pretty much blown everyone's minds, including the pigs. Sitting here listening to the Los Siete/Soledad Brothers rally, thinking about the San Rafael kidnapping, flipping through newspapers full of heart-breaking descriptions of prison, remembering Fred and Carl Hampton, hearing Penny Jackson, I can feel the changes it brings in my blood. The pigs talk about cooling it out this summer—only a few riots. Oink on. Watts has moved to San Rafael, to the pigs' home turf. Where the attack will come next, no one knows, but we can be sure it's coming. A report of a woman screaming in a house in Omaha, Neb., and a pig is dead, 7 others wounded. A

Not Here...

Franklin Alexander, member of the Communist Party, friend of Angela Davis, and chairman of the Che-Lumumba Club, was being sought this week by the Pig press and FBI.

The Examiner (which apparently has some strange links with the FBI) first came out with the word that Alexander was supposed to be fleeing through Alabama with Angela.

The Pigs then cordoned off the block where Alexander lives, in the black community in LA. They found Angela's car parked in front of his house. It had been there for 3 weeks, but it made for great headlines in The Examiner.

The Feds had questioned Franklin's wife at work and she told them that he was at home, but the Pigs kept up the search. (Either they're trying to make us think they're inept, or they really are.)

By Wed. morning, Alexander had had enough. He called a press conference on his front porch and said that there was "absolutely no sense" to the FBI charge that he was "missing." He'd been seen around, making himself as obvious as possible, short of going to the station. Obviously, the 50 pigs and media people looked pretty ridiculous. The news conference finally ended when a man asked Brother Franklin what he would say if Angela gave him a phone call. He answered, "I LOVE YOU."

Free the Brothers!

by Matthew Steen

The rally in San Francisco Wednesday was similar to our May Day rally for Huey last year. Only this year we realized that the level of struggle must be taken to a higher stage in order to free political prisoners.

At the Huey rally we found out that we had to exhaust all legal means available to free Huey. This was so the people could be educated to the racist nature of the system. So we wnet through the court systems and finally freed Huey. That was nearyrly a year and a half ago; since then we have endured a year and a half of increasing fascist repression.

To counter this maneuver, revolutionary consciousness among the people has risen with each fascist tactic. The speakers reflected our feelings and where we are moving in their raps Wednesday.

The movement has reached a new level of struggle. The struggle was intensified by the revolutionary action in Marin last Friday and the brothers who died set an example and a direction in which people are moving.

We must still continue all legal means of freeing Los Siete and all inmates of all prisons in Amerika. The action in Marin proves the change in consciousness taking place in the prisons of Amerika and proves that the new revolutionaries in jail are now dealing with the problem in the most expedient manner. As Tom Hayden said in Minneapolis, "this is but the first in a series of revolutionary kidnappings to free political prisoners."

Penny Jackson led the people in shouting "Long live the memory of Jonathan Jackson." The sister was very strong despite the fact that her brother was gunned down a week earlier. "And we say to the pigs, free Los Siete and all political prisoners—or else!"

"Angela Davis is the most beautiful person I know. May she live long in liberty." This was Charles Garry summing up his impressions of Angela.

It was rumored that Huey would speak at the rally but David Hilliard was there in his place. David spoke mainly around the need for revolutionaries to educate the people around the necessity of armed struggle.

"We have told the pigs that political prisoners must be set free. The brothers in Marin intensified the struggle by seizing the courtroom by armed force and trying to liberate prisoners. We have told this to the pigs repeatedly and now we must kill the judges, the mayors, and the pigs for our survival and for our liberation."

A brother got up and recited a letter received from twelve black prisoners in "O Wing" of Soledad Prison. "The pigs have accused twelve of us for the death of the guard that was killed three weeks ago and have put us in isolation.. We recognize the correct path shown us by the Marin revolutionaries. Jonathan Jackson carried a rifle in one hand and the love of the people in the other. We are now defenseless and isolated in Soledad and rely on the power of the people to release us by any means necessary."

When the speakers were finished, we marched, fifteen hundred strong, to the S.F. Hall of Injustice and expressed our solidarity with Los Siete and the prisoners on the top floors. The pigs were put uptight with the number of people there and chased us off the lawn, capturing three. Then we split back to Market Street to disperse. Some brothers and sisters headed towards Unioon Square doing some trashing along the way. More people were captured bringing the number of arrests to six.

On May Day last year the people met the news of Brodnick's death with clenched fists. This rally was reminiscent of May Day. Early Thursday morning, Berkeley pig Ronald Sukomote was shot through the head twice and killed on University and Jefferson St. According to the pigs, Sukomoto and three brothers were arguing about the Los Siete trial when he was suddenly shot dead.

Time

Chicago Gang Intelligence Unit detective dies after an ambush. A Berkeley pig is offed a few blocks from the Pigpen.

Watts was a community uprising, fairly spontaneous and leaderless. Now the meaning of full community participation in the revolution has moved on to differences of function, to subtler and more complex roles for black people. Coordinating an action with men on the inside of a prison. Setting up the escape, the network that would have operated to communicate with the pigs, getting the supplies necessary. All this involves people in work on which depends people's lives and the success of a history-making event that pushes the revolution ahead by years.

Whether or not Angela Davis was involved in this action, there's plenty of reason for the pigs to want to get rid of a militant black woman revolutionary intellectual. Like always, when they have been shown for what they are, or when their power has been exposed as resting on sand, they need desperately to claim a victory. It's a time for them to launch counterattacks against different parts of the revolutionary movement.

In a fucked-up way, the pigs are aware of how much black people are together. They are scared shitless that Angela Davis, the UCLA professor, and Jonathan Jackson, the dropout, could be together. And they know that it is happening all the time: that being a college professor does not divorce Angela Davis from other parts of the struggle, any more than Huey could ever be called a "radical law student." The sooner we understand that in a national liberation war the whole nation is mobilized, the sooner we will understand the position of many different black and brown people in this country who today are being passed off as "sell-out" and tomorrow have done more to destroy the myth of Amerikan liberalism, broken through the racist oppression to win a victory, even at high cost, for the people.

In a week the Soledad Brothers, the Panthers, San Quentin inmates and a black Communist have been linked in a major blow by the black revolution. As each new person was added, or associated himself (like Huey), we reeled. When Fred Hampton was killed, the pigs went out of their way to also bust a head of the Black P Stone Nation, long regarded as a Panther rival. And they were right to: Fred, like Jonathan and George Jackson, like Angela Davis, was a leader of the Black Nation, not just the Black Panther Party. And while each has his or her specific task and viewpoint, all are together in the struggle. Who knows? Maybe Angela, Rap Brown and underground Panther Field Marshall Don Cox are working out the next action. For sure wherever she goes she will be sheltered and helped by black people who know that Judge Haley received just exactly his due, and that Angela must remain free to open new fronts in the war.

Free Randy!

Geroge Jackson described his brother as a Black communist guerrilla in the highest state of development.

That is the first time those words have been used to refer to a Black revolutionary and it brought home that the words have caught up with reality rather than the other way around. Instead of mystifying the Brazilian and other Third World guerrillas we have to begin to relate and follow the exemplary actions of those fighting here in Babylon.

Like the Viet Cong who fight American Imperialism, the Black guerrilla fights domestic imperialistic fascism in the Colongy. Like the Viet Cong held political prisoner in Con Son, Black political prisoners are held and tortured in county jails and San Quentins all over Amerika. The Viet Cong have the National Liberation Front as their political arm and so the Black guerrilla has the Black Panther Party.

Randy Williams, a Black Panther who is in the highest state of development is in the Alameda County Jail awaiting trial on 9 counts attempted murder of pigs, 2 counts possession of illegal weapons. All this stemming from an alleged shootout with the Oakland pigs. His bail is $120,000.

There is a bail hearing Friday, the 21st, at 2:00 where his lawyers, Vincent Hallinan and Mike Kelley will argue that this outrageous ransom must be reduced. The hearing is at the Alameda County Court House, 3rd Flr. Dept. 5, Judge Harold Hove. Come support Randy Williams. He must be returned to the streets for he is very much needed in the struggle.

SUPPORT OUR URBAN GUERRILLAS. ALL POWER TO POLITICAL PRISONERS.

—Ann Weills

Nor There

San Francisco — With four of the liberation weapons used in the Marin Courthouse escape attempt now traced to Angela Davis, Communist and Black Panther and Revolutionary Sister, an all-out search has begun for her. Reports of her whereabouts range from Canada to Birmingham (where a housewife reported seeing Angela in a supermarket). The night before the funeral of Jonathan Jackson, pigs raided the Soledad House in San Francisco, using the search for Angela Davis as their flimsy pretext. Thirty heavily armed pigs, most of them in plainclothes, forced their way into the house. With no warrants, they ransacked the building, stole tapes, letters and posters, and took Fania Jordan, Angela's sister, down to the station house for "questioning." The police of course deny that they stole anything; but they also make no pretense that their search was legal.

"It's a good thing there were no Panthers in the house at the time" fumed Soledad defense lawyer Fay Stender afterwards, "or they'd be dead!" She said the missing taped interviews with George Jackson were vital to the defense, and that their theft would seriously hamper the defense action in the case. Due to pressure, the pigs returned the tapes that were ripped off.

A combination of these fascist tactics has made a fair trial impossible in the Bay Area.

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Manchild in the

By Karen Wald

Outside the old wooden church in Oakland's black ghetto, a sea of black, brown and white faces filled the sidewalks and street. They had been gathering there for hours, waiting in the hot sun. Two lines of Black Panthers—in full uniform of black jackets and berets—stood at the entrance to the church. And the people in the streets, though unable to hear any of what was happening inside the church, maintained a respectful quiet throughout the afternoon.

Two hearses pulled up in front of the church, and the crowd in the street moved back to make way for them. A brown mahogany casket, followed by a grey one, were lifted out. "Panthers Salute!" a voice shattered the stillness. Clenched black fists shot up into the air, and fists from the crowd were raised along with them.

Inside the church Panther Chief of Staff David Hilliard began the service: "Wherever death may surprise us, let it be welcome, provided that this, our battle cry, reach some receptive ear, and another hand may be extended to wield our weapons and other men come forth to intone our funeral dirge with the staccato singing of machine guns and new battle cries of war and victory."

Father Earl Neil, spiritual advisor to the BPP, spoke of Jonathan Jackson, who "offered his life for our liberation of August 7, 1970" and of William Christmas, the revolutionary prisoner who died with him.

He read three of the many letters and telegrams received by the Jackson family, one from a Berkeley mother, and another from the Berkeley NCCF which affirmed: "Your son set an example for every revolutionary to follow. . . . You know, as all black mothers know, that youth will make the revolution. . . ."

And then, Minister of Defense Huey P. Newton came forward to deliver the eulogy. He began with a letter from George Jackson to his dead younger brother whom he calls "the true revolutionary, the black communist guerrilla in the highest state of development."

Huey then read a letter from a group

of black prisoners in Soledad's maximum-security "O-Wing". Fully aware of the possible repercussions, they asked that their names be read at the funeral "as being present in full revolutionary dress, in mind and spirit.

"And that these few words be said on our behalf; as coming from every Black Man in Prison in the State of California, who may not know Brother Jonathan, but know well his brother, George.

"Right on! . . . To the first of a new breed of freedom fighters to ever tread on American soil in the history of the United States. We bury the body but embrace the ongoing spirit of Jonathan Peter Jackson."

Huey pledged that the Panthers would follow the example "set forth by these courageous revolutionaries," and struggle to achieve their goals.

"If the penalty for the quest for freedom is death," he asserted, "then by death we escape to freedom."

Huey pointed out that comrades

GEORGE JACKSON LETTER

To the man-child, tall, evil, graceful,
Bright-eyes black man-child Jonathan Peter Jackson,
who died on August 7, 1970,
courage in one hand, the assault rifle in the other.
my brother, comrade, friend
the true revolutionary,
the black communist guerrilla
in the highest state of development.
He died on the trigger, scourge of the unrighteous
Soldier of the people
To this terrible man-child and his wonderful mother,
Georgia B.,
To Angela Y. Davis, my tender experience,
I dedicate this collection of letters.
To the destruction of their enemies, I dedicate
my life.

Eulogy

HUEY'S EULOGY
FOR JONATHAN JACKSON AND WILLIAM A. CHRISTMAN
ST. AUGUSTINE'S CHURCH, OAKLAND
August 15, 1970

While it is viewed as a tragedy, and many would weep for Johnathan Jackson and William A. Christmas, the Black Panther Party serves notice that it is not for Jonathan Jackson and William A. Christmas for whom we should weep. They have achieved freedom, while we remain slaves.

If we must weep, let it be for those of us who remain in bondage.

The Black Panther Party will follow the example that was set forth by these courageous revolutionaries. The people refuse to submit to the slavery and bondage that is required in order for us to live a few more years on the planet earth.

IF THE PENALTY FOR THE QUEST FOR FREEDOM IS DEATH–THEN BY DEATH WE ESCAPE TO FREEDOM.

Without freedom, life means nothing. We have nothing to lose but our shackles, and freedom to gain.

There are no laws that the oppressor makes that the oppressed are bound to respect. Laws should be made to serve the people. When laws no longer serve the people, it is the people's right and the people's duty to free themselves from the yoke of such laws.

Oppressed people in general, and black people in particular, have suffered too long, and we must draw the line somewhere. There is a big difference between 30 million unarmed black people, and 30 million black people armed to the teeth.

We are not alone. We have allies everywhere. We have comrades wherever in the world we hear the oppressor's whip. People all over the world are rising up. The high tide of revolution is about to sweep the shores of Amerika. Sweep away the evil gentry and corrupt officials.

Our comrades, Johnathan Jackson and William A. Christmas, have taught us all a revolutionary lesson. They have intensified the struggle and placed it on a higher level.

A picture is worth a thousand words, but action is supreme.

Comrades Jonathan Jackson and William A. Christmas have made the ultimate sacrifice. They have given the revolution their lives.

Promised Land

Jackson and Christmas "have taught us all a revolutionary lesson. They have intensified the struggle and placed it on a higher level."

But Huey did not end with the prepared eulogy. He again reaffirmed that, "The people will not be intimidated.... We refuse to suffer any longer. We refuse to gradually be killed through humiliation, degradation, and the slow destruction of our humanity."

He warned that the government had better start following the Geneva Conventions concerning the treatment of prisoners of war. And the first rule of a prisoner of war, he pointed out, is to escape.

Of the murder of Jonathan Jackson, Huey repeated the Panther tribute to fallen revolutionaries: "They have struck down the best that humanity has produced, and," he added, "for this they will pay the price."

"These brothers didn't have murder on their minds," Huey said. "They had freedom on their minds." He concluded with the words of one of the prisoners as they fled the court room: "We have been enslaved for too many years. The chains must be removed. We must be free—so help us God." A chorus of "Right On" greeted his words.

And then silence, as Father Neil, four Panther sisters and twelve brothers dressed in black, led the two coffins out of the church. The only sound was the voice of Elaine Brown singing "Sieze the Time".

And as the family filed out, there were looks of sadness, but no tears. Revolutionaries had carried out a revolutionary act. Later, in the privacy of many homes, tears would be shed for the man-child Jonathan. But now, there is only the determination to carry out the Revolution he has forwarded with his daring act.

The throng outside the church, with raised, clenched fists, chorused, "All power to the People! All Power to the Revolutionary Heroes!" as the hearses pulled away.

HUEY: Off the Empire

TO THE COURAGEOUS REVOLUTIONARIES OF THE NATIONAL LIBERATION FRONT AND PROVISIONAL REVOLUTIONARY GOVERNMENT OF SOUTH VIETNAM WE SEND GREETINGS.

In the spirit of international revolutionary solidarity the Black Panther Party hereby offers to the National Liberation Front and Provisional Revolutionary Government of South Vietnam an undetermined number of troops to assist you in your fight against American imperialism. It is appropriate for the Black Panther Party to take this action at this time in recognition of the fact that our common enemy is the American imperialist who is the leader of international bourgeois domination. There is not one fascist or reactionary government in the world today that could stand without the support of United States Imperialism. Therefore our problem is international, and we offer these troops in recognition of the necessity for international alliances to deal with this problem.

Such alliance will advance the struggle toward the final act of dealing with American imperialism. The Black Panther Party views the United States as the "city" of the world, while we view the nations of Africa, Asia and Latin America as the "countryside" of the world. The developing countries are like the Sierra Maestra in Cuba and the United States is like Havana. We note that in Cuba the people's army set up bases in the Sierra Maestra and choked off Havana because it was dependant upon the raw materials of the countryside. After they won all the battles in the countryside the last and final act was for the people to march upon Havana.

The Black Panther Party believes that the revolutionary process will operate in a similar fashion on an international level. A small ruling circle of 76 major companies controls the American economy. This elite not only exploits and oppresses black people within the United States; they are exploiting and oppressing everyone in the world because of the overdeveloped nature of capitalism. Having expanded industry within the United States until it can grow no more, and depleting the raw materials of this nation, they have run amok abroad in their attempts to extend their economic domination. To end this oppression we must liberate the developing nations—the countryside of the world—and then our final act will be the strike against the "city". As one nation is liberated elsewhere it gives us a better chance to be free here.

The Black Panther Party recognizes that we have certain national problems confined to the continental United States, but we are also aware that while our oppressor has domestic problems these do not stop him from oppressing people all over the world. Therefore we will keep fighting and resisting within the "city" so as to cause as much turmoil as possible and aid our brothers by dividing the troops of the ruling circle.

The Black Panther Party offers these troops because we are the vanguard party of revolutionary internationalists who give up all claim to nationalism. We take this position because the United States has acted in a very chauvinistic manner and lost its claim to nationalism. The United States is an empire which has raped the world to build its wealth here. Therefore the United States is not a nation. It is a government of international capitalists and inasmuch as they have exploited the world to accumulate wealth this country belongs to the world. The Black Panther Party contends that the United States lost its right to claim nationhood when it used its nationalism as a chauvinistic base to become an empire.

On the other hand, the developing countries have every right to claim nationhood, because they have not exploited anyone. The nationalism of which they speak is simply their rightful claim to autonomy, self-determination and a liberated base from which to fight the international bourgeoisie.

The Black Panther Party supports the claim to nationhood of the developing countries and we embrace their struggle from our position as revolutionary internationalists. We cannot be nationalists when our country is not a nation but an empire. We contend that it is time to open the gates of this country and share the technological knowledge and wealth with the peoples of the world.

History has bestowed upon the Black Panther Party the obligation to take these steps and thereby advance Marxism-Leninism to an even higher level along the path to a socialist state, and then a non-state. The obligation springs both from the dialectical forces in operation at this time and our history as an oppressed black colony. The fact that our ancestors were kidnaped and forced to come to the United States has destroyed our feeling of nationhood. Because our long cultural heritage was broken we have come to rely less on our history for guidance, and seek our guidance from the future. Everything we do is based upon functionalism and pragmatism, and because we look to the future for salvation we are in a position to become the most progressive and dynamic people on the earth, constantly in motion and progressing, rather than becoming stagnated by the bonds of the past.

Taking these things under consideration, it is no accident that the vanguard party—without chauvinism or a sense of nationhood—should be the Black Panther Party. Our struggle for liberation is based upon justice and equality for all men. Thus we are interested in the people of any territory where the crack of the oppressor's whip may be heard. We have the historical obligation to take the concept of internationalism to its final conclusion—the destruction of statehood itself. This will lead us into the era where the withering away of the state will occur and men will extend their hand in friendship throughout the world.

This is the world view of the Black Panther Party and in the spirit of revolutionary internationalism, solidarity and friendship we offer these troops to the National Liberation Front and Provisional Revolutionary Government of South Vietnam, and to the people of the world.

Huey P. Newton
Minister of Defense
Black Panther Party

dirty old man

PHOTO - KATHY

Is John De Bonis a dirty old man?

According to a story in the Berkeley Police Gazette, De Bonis asked an 18-year-old girl he passed on Shattuck Ave. on Tuesday for her home telephone number, promising to take her out to dinner in return.

When the girl refused, De Bonis apparently got pissed off and went for a cop. He told the cop that the girl had tried to panhandle from him.

The cop, Ed Coyne, seemed doubtful of De Bonis' story, according to Tribe sources, but asked the girl, Laura Woodman, for her ID. Laura told Coyne she was over 18, but that her ID had been stolen in San Francisco.

Coyne seemed on the verge of letting her go, but the incredible De Bonis insisted she be charged with panhandling. Coyne was careful to tell Laura, "Mr. De Bonis is placing you under arrest."

According to witnesses at the scene, Coyne's statement that DeBonis had treated Laura with "a great deal of warmth and understanding" is pure bullshit.

"DeBonis was ranting and raving all over the place, just like he does at City Council meetings," one witness said. "It was hysterically funny until he brought back the pig."

Some of the councilman's choice remarks to Laura as reported to the Tribe were: "You shouldn't be hanging around here with all these dirty hippies. You're just a tramp. No decent man is going to want to marry you."

Presumably, Crazy John made these comments, after Laura refused his dinner invitation.

Friends of Laura contradicted several other points in the Police Gazette story.

"Laura isn't a runaway at all. Her mother knew she was coming out here. She spoke to her mother this morning, and her mother didn't say a thing about going back to Chicago. She was just upset about her being in jail."

Laura was bailed out early Wednesday afternoon by the Youth Coalition for Self-Defense. Down at the arraignment, lawyers were vying for the chance to represent her—free of charge.

The winner was Berkeley attorney Paul Rein, who told Judge George Brunn that Laura was pleading not guilty to the panhandling charge, and that she was refusing to waive time.

"We want to get this matter settled as quickly as possible," Rein said.

"I'll bet you just can't wait to cross-examine Mr. DeBonis," said Judge Brunn, and the courtroom exploded with laughter. The date for the jury trial was set for Sept. 30.

As he walked out of court, Rein was thinking about all the questions he could ask Berkeley's clown councilman when he testifies. It sounded hilarious.

In the meantime, Laura has decided that she digs Berkeley, and will be sticking around for a while. Many people showed up at the arraignment to offer to help, so she realizes that kooks like DeBonis are the exception, not the rule.

Meanwhile, Shattuck Ave. is abuzz with rumors of where DeBonis will strike next with his John Birch-Yippie-Guerilla Theater Act. "What will he do next?" people were asking late Wednesday.

A representative of the San Francisco Mime Troupe categorically denied that the DeBonis clown act would be incorporated in their next production.

"It's not that he isn't theatrical," the spokesman said, "but his politics are straight out of "Mein Kampf" and would be out of tune with what we are trying to do."

GOVERNMENT COLLAPSES

The Berkeley Shitty Council refused on Tuesday to listen to a speaker from the Youth Coalition for Self-Defense, who wanted to address the council about the outrageous police rip-offs that have taken place recently.

The Council also indicated that it will refuse to listen to Youth Coalition speakers in the future, though the Coalition represents seventeen radical groups in Berkeley.

The Coalition had gone through all the bureaucratic bullshit that is required to address OUR alleged representatives these days. They applied in writing five days in advance, and filled out a form stating who would speak and on what subject.

The Council refused to place the Youth Coalition on the agenda. When Councilmen Widener and Dellums tried to use a special section of the agenda to get the Coalition speaker the floor, they were voted down.

It was then proposed that the Coalition be heard at another date, but this was voted down too.

The Shitty Council has compiled an

If you think the Berkeley City Council is bad, you ought to see the Alameda County Board of Supervisors.

On Tuesday, several hundred black, brown and poor white people descended on the Supes meeting in downtown Oakland. They were demanding that the County be declared a disaster area, so food surpluses stored in federal warehouses here can be released to feed the hungry.

The five supervisors, are an even more ominous looking bunch than our very own council. Five white, crew cut, grey-haired, very waspy looking faces peered down from the supervisor's table.

As Steve Brooks, representing the Alameda County Emergency Food Coalition tried to set out the case, he was repeatedly interrupted by the supervisors.

Don't hold your breath for Community Control of the Police. But don't write off the possibility, completely either. Seems like City Attorney Anderson has had to find something of "doubtful validity" about the proposal itself, since the petition came in with more than enough valid signatures to place it on the ballot.

The City Council, acting on Anderson's "doubtful validity" non-information alone, decided Tuesday morning to postpone the placing of the issue on the ballot from November to the April elections. The vote was four to three, with Black Councilman Sweeney siding with the paler dinosaurs. Two councilmen who voted for the postponement nevertheless indicated

The Berkeley Shitty Council is going to hold one of its great public hearings again.

This time the Council has condescended to listen to citizen's views on police complaint procedures. A few weeks ago, the Council submitted a report that said it could do virtually nothing about citizen's complaints against the police.

A lot of people think the Council or somebody, ought to do something about the pigs. If you want to tell the Council

pigs in check

The street and avenue patrols set up by the Youth Coalition for Self-Defense have been going on for two weeks now, and pig harassment is definitely down.

Knowing that there will be trained people around to witness their dirty deeds, the pigs seem to have retreated to the side streets off Telly to do their dirty work.

At the same time, the pigs have begun cracking down on those patrol members they can identify. Four have been busted in the past week. Their total bail was set at $8,000.

"The pig reaction to the patrols was really interesting," a patrol coordinator told the Tribe. "At first they just observed us, trying to find out what we were up to. Now, they've taken a lot of pigs off foot patrol, and put them in cars.

"When they make a bust, they call in four or five cars, and try to get the person busted away before a crowd can collect."

Last Sunday evening, the pigs were not too successful in using this tactic. They tried to make a couple of outrageous busts at the same time, and a crowd gathered quickly. People were pissed off, and the pigs got scared.

Badge No. 93, Chris Panagatocos was the most scared of all. He whipped out a shotgun, and pointed it at the head of someone he says picked up a rock. It was Panagatocos' fourth bust of the day.

Several weeks ago, this same pig, Badge 93, had been responsible for trying to break the legs of a black dude named Charlie Brown, by repeatedly banging a car door shut on them.

Pana Pig was also observed beating the shit out of someone in the area of Bancroft and Telly, earlier last week.

Over the next few weeks, Patrol members will be getting a crash course in street first-aid, and will be able to take care of emergencies when necessary.

Youth Coalition lawyers, are not as pessimistic as the Berkeley Gazette about the outcome of a lawsuit. "I think we can consider it a victory that the police now have to allow juveniles to make phone calls, and that the city attorney had to submit rules of procedure to the court," one of them said.

Other Coalition people feel that the sum total of all their efforts and the efforts of other people in Berkeley, have temporarily slowed down the pig onslaught.

"The lawsuit, the patrols, the ACLU

interesting record over the past two weeks. This past Tuesday, besides turning down the Youth Coalition, it voted not to put the Community Control of police referendum on the ballot despite the fact that enough valid signatures were collected.

Last week, it refused to give the EOO of Berkeley $100,000 it had previously earmarked to spend on poverty programs. Some councilmen didn't like EOO organizing black tenants or its newspaper which carried an article about the Soledad Brothers.

Last week also, the Council released a report which indicated that it was virtually powerless to deal with police abuse or citizen complaints against police.

It is pretty obvious that the Council, with the exception of Dellums and Widener, does not represent the people. At a meeting in September, they are expected to try and remove food and flower vendors from the streets of Berkeley because the Sather Gate Merchants Association doesn't like them.

When people run in the streets, demonstrate, trash windows, throw rocks, burn buildings or blow them up, the "moderates" are always urging the use of legal means.

There is a reason for this. They know that the so-called "legal means" don't work, that they are only a mechanism used to slowly grind down people who demand and need certain things.

Look at what has happened in the past two weeks. A federal court judge, blatantly prejudiced, decides that with a few modifications, the Berkeley Police Roundup of juveniles is allright.

Then the Shitty Council, refuses to put a referendum, which has gathered more than enough valid signatures, on the ballot. At the same time, it refuses to even listen to a representative from more than seventeen Berkeley organizations.

The only time the Council seems to be interested in what is coming down on the youth community is right after People's Park, right after TDA, right after the police station is bombed, or right after a July 4th trashing.

When law is tyranny, revolution is order.

—Tellyman

Brooks was trying to say that unemployment for minority groups is running as high as 30% in Oakland this summer, and the situation is urgent.

"We don't want to hear about the Welfare Department," Brooks said, "or reports from the Welfare Department. We know that the Welfare Department cannot meet the needs of the people.

"We don't want to hear about the taxpayers. That's all we ever hear you worry about. The taxpayers. When are you going to do something about people's needs?

"We know that this country has the resources to send people to the moon, and fight a war in Vietnam, yet it lets food rot in warehouses when poor people are hungry."

Since there is a food stamp program going in the county the supervisors must declare the county a disaster area, before food in government warehouse can be released.

The Supes, were not very impressed with poor and hungry people. Led by John Bort, a right-winger from Berkeley, they voted not to declare the county a disaster area, so the poor get no extra food.

After the hearing, several hundred people went down to San Leandro and surrounded a government warehouse there, to "let them know we know where the food is stored."

The great thing about the hearing is that black, brown and poor white people were together in their demands and action. The Supervisors may not be supervising for long.

they'd definitely vote to put it on the ballot in April. In the words of Mayor Johnson, "in spite of the measure's doubtful validity, the time has come in the history of this city when this issue should be laid to rest." So why the delay?

Daniel Boone, attorney for the National Committee to Combat Fascism (the sponsors of the Community Control measure), announced that he will seek a writ of mandamus in Alameda County Superior Court ordering the council to place the measure on the November ballot. He said that the council doesn't have the right to interfere with the normal process of placing it on the ballot, since the necessary signatures have been collected and certified. The council, he said, is legally obligated to put the issue on the ballot at the earliest possible time.

The delay would be a pain in the neck, but some folks are looking on the bright side of the council's charade. Returning students who will be twenty-one by April will be eligible to register to vote, and a campaign to add thousands of students to the election rolls by spring would strengthen chances of passage.

The Community Control measure would divide Berkeley into three neighborhood-controlled police councils which would hire and supervise policemen from their own community. The Black, student and hills communities of Berkeley would each control their own guardians of law'n'order.

what to do (or where to go), sign up to speak at the City Clerk's office, City Hall, by Monday, August 24.

The public hearing will be held at City Hall, but if enough people show up, it will be moved to the community theater.

Public hearings are great fun. Mayor Johnson lost his gavel at the last one, and the pig helicopter idea got shot down. Best of all, it's free.

There's only one rule. Don't feed John DeBonis. The zookeeper only wants him fed twice a day

report on how the police cover up their own misconduct, and the number of signatures on the Community Control of Police petition have made them realize that a substantial number of people in Berkeley don't dig them," a Coalition spokesman said.

"At the same time, people have become hip to what's coming down, and have begun to protect themselves. We've distributed thousands of pamphlets to people informing them of their rights and telling them about the pig peril. We've also shown them how to survive here."

Other Coalition programs, the bread baking, and securing food for the free food program at the First Baptist Church continue. Plans are being formulated to start the methadone program.

castle a pawn

We had only been evicted hours before — and illegally at that — and the swine university was already moving in its bulldozer to off the oldest house on Hearst. MY HOME. MY FAMILY'S HOME. The only people's center on the North Side. FUCK Them.

Six thirty the next morning we were up and on our way to court to convince some jive judge that there were no judgments against us, that we had been booted out of our home even in violation of the Man's law and that the university was already well on its way to doing in the house.

We rapped down to liberal judge Talbott that our case was on the calendar for the next morning but the University had already moved in to destroy our place — before the court could determine the legality of the eviction. After a laborious detailing of the scene Talbott signed a restraining order and our lawyers ran three lights getting up to 2701-05 Hearst to call off the University lackeyes. We stopped them. But only after they had inflicted over five thousand dollars worth of damage on the houses. Through quick legal dealing we had saved the house — for a day!

Next morning, FRIDAY. We were all in court. The liberal-ass judge had deleted the University from the restraining order and told us to put up a two thousand dollar bond (blackmail) or the University would off the house at 10:30 that morning — while we were in court. Fuck them. We got several hundred people to defend the house while we were fighting it out in the court room. The hearing didn't take all that long.

Process server Perkins lied through his teeth, but it was so obvious that none of us had been served a summons that even liberal Talbott had to vacate all judgements and declare that we were the legal residents of the house. But only temporarily. For we will have our day in the man's court again in another month to respond to new eviction proceedings.

The Courts will never save our home. The courts will never defend any of the real needs of the people of Berkeley. Only the support of the people in defending this far-out place and in saving the thirty sisters and brothers of the Hearst Castle Commune from the gluttonous expansion designs of the University will lead us to victory. Contact the Hearst Castle at 2701-05 Hearst 848-9318 to join the struggle.

ALL POWER TO THE PEOPLE'S STRUGGLES. STOP THE UC RAPE OF OUR HOMES - AND OUR LIVES.

PIG-OUT

Pigs come in all disguises. While patrolling on the Ave. Wednesday afternoon, we witnessed the bust of a young man charged with suspicion of being a runaway, and noticed that one of the construction workers was giving a description of someone to the pigs. The construction workers use mirrors as part of their equipment. The man using the mirror was standing in front of the Forum facing the street and looking in the mirror at the people in back of him. This has serious implications not only for patrol people, but dealers as well. Sisters and brothers beware: his name is Manuel and is 5'7", 150 lbs. There are probably others that we should all be watching for.

Youth Coalition for Self-Defense
Telegraph Ave. Patrol 8/19/70

PIG-INN

In their ongoing effort to sanitize Berkley of "undesirables" (revolutionaries), the pigs appear to have put a mini-pigpen right in the heart of Berkley's youth scene. Rumour has it that the pigs have rented space in the Berkley Inn at the corner of Haste & Telegraph. All that is confirmed so far is that pigmobiles are in and out of the University parking lot behind the Inn a lot. An informer retreated into the Inn on Sunday when a crowd began pelting him with rocks. Also on Sunday pigs were seen changing shifts in the People's Park across the street. People who live or hang out around there should get any more information they have to the Tribe.

—j. alfred prufrock

UNSETTLED

LARRY GRATHWOHL IS ONE OF THE MOST DANGEROUS POLICE AGENTS EVER TO INFILTRATE THE AMERICAN REVOLUTIONARY MOVEMENT.

Three weeks ago, the TRIBE named Larry Grathwohl, one of the 'conspirators' in the latest Weatherman bombing indictments, as a police agent who was infiltrating underground collectives. Word was out that this supposed brother was actually the pig who had set up the bust of Weatherwomen Dianne Donghi and Linda Evans in April.

A week later, 'underground fugitive' Grathwohl showed up at the TRIBE office- probably the most closely watched movement office in Berkeley. He was enraged at the accusations we had made against him-told us that he was a revolutionary, and not a pig. He threatened to blow up our office if we said any more about him. Last week, we ran another story, repeating the charges, and reporting his presence in Berkeley. People's wanted posters went up in the community, denouncing him as a pig. On Monday, we were visited by two FBI agents. They wanted to know where we were getting our information. We told them to fuck off. Meanwhile, Grathwohl has been living openly in the Bay Area, trying to establish his identity as a revolutionary who's being slandered by a fucked-up, paranoid movement.

It's a heavy situation. We were sure we were right about Grathwohl, but pretty schocked at how together he was. If the dude is into protesting his innocence in the face of all the accusations and suspicions swirling around him in Berkeley, he's got to be a super gutsy pig, wanting desperately to save his cover. And Grathwohl is smart and persuasive enough to get some people to trust and believe him. He's testing for a gap to wedge himself into the Berkeley movement, opening the way for more infiltrating, busting, and generally destroying work that's going on here.

So it was pretty clear what we had to do. We had to get together all the facts we could about why we know he's a pig, and lay that out to people. Repeating an accusation without solid information and facts to back it up wasn't going to help much.

This past week, the TRIBE has talked with people around the country who were close to Grathwohl while he was in Weatherman. People who had trusted him enough to struggle, drop acid, work, and fuck with him for as long as seven months, until the truth began coming out. We also talked to lawyers who are defending the other Weatherpeople busted under the most recent indictment. The different stories we heard added in filling out the picture, and none of them contradicted each other. They all agreed about the basic issue: there's no doubt in any of their minds that Larry Grathwohl is a police agent.

The following account is a compilation of what they told us about Grathwohl's history in Weatherman. It's still incomplete- there's information and proof that can't be brought out until the trial, when the lawyers present a motion for the U.S. Government to admit that Larry's a pig. Still, it's a story of one of the most frighteningly together jobs of police infiltration into the movement that any of us have ever heard.

Larry Grathwohl began hanging around the Cincinnati Weather collective before the National Action in October, 1969. He came on as a 'greaser' — a poor Cincinnati working class street kid. He said he was an ex-G.I. who had served his time in Vietnam, and had come out of that experience totally disgusted with Amerika. He said he had an old police record in the city from when he was a kid, and that he'd gone to night school at the University. He told the collective that he'd never dug political groups, because none of them seemed to be into much; he was attracted to Weatherman because it was the first organization he'd seen that was really into doing shit.

Grathwohl didn't go to the National Action, but after it was over, he came into the Cincinnati collective. People didn't quite trust him, and tried to run security checks on him. Posing as employers, they tried to check out both his police record and his claims about night school; neither place would release any information about him. They met with old friends of his, to check out what he said about himself; that seemed to fit together. They talked heavy to him, trying to find out where he was at; he never got flustered, or contradicted himself. The best example of how Grathwohl handled himself in the collective is the story of an 'acid test' of him they did in January. For the first six hours of the trip, people laid into him hard about their suspicions- questioning, accusing, and pressing him for information. He wouldn't say anything at all. Finally, he looked up at them. "You're right," he said slowly, "I AM a pig- I'm a pig because of what I did in Vietnam; because I stood by and saw the brutality of what was being done to innocent people, because I watched Vietnamese women being raped by G.I.s, and didn't try to stop it." He spoke of the beauty and strengh of the Vietnamese people, and how that had turned him on to fighting for revolution here when he returned home. The end of the trip was a coming together between him and the other people in the collective. They felt they had made a mistake about him; that their suspicions had been wrong. "Most people you suspect of being a pig are schmucks anyway;" one of them told us,"if you throw them out, it isn't much of a loss. But with Larry, what we felt was that if he wasn't a pig, there was a good chance that he'd turn into an outasite revolutionary leader."

After the acid trip, Larry became much more open in his relationships in the collective. He became something of a leader in struggling to find a new life and a new identity for them as white revolutionary kids. He even began to loosen up about fucking, one of the things he'd always been most uptight about, and almost incapable of. People were feeling pretty good about him.

In February, Dianne Donghi, who'd known Larry in Cincinnati, went to Chicago. There, she was busted by the FBI for interstate transportation of stolen weapons. The U.S. Attorney threw the case out, and told Dianne and her lawyer that the bust had been set up by an informer inside Weatherman.

Meanwhile, Grathwohl was in another city, supposedly sick with malaria. He said he was desperately ill, and getting treatment in a Veterans Hospital. When his friends called the hospital to check on how he was, they were told that he had never been there. At the same time, he was seen outside the Federal Building in Cincinnati in a coat and tie. If the malaria story was true, there's no way he could have been well enough to be out of bed on the day that he was seen. Because of communications fuck-ups, this information didn't get thru to people who could have put it together until much, much later.

Grathwohl 'recovered', and became active again. He took to disappearing for days at a time, and returning with wierd stories, and unexplained sums of money. People didn't question him too much- they wanted their cadre to be independent, and not to feel that they had to account to each other for every facet of their lives.

Larry met up with Dianne again in New York City, shortly before the April bust. He was acting strange; constantly grumpy and bitter. He couldn't relate any more to the closeness they'd been developing. His sexual uptightness had returned—once again, he was incapable of fucking. As the time of the bust got nearer, he grew increasingly violent, alienated, and hostile. He demanded to meet with other Weatherpeople who were underground, and refused to tell Dianne why. He said he had his own reasons, and that he didn't trust her enough to tell her what they were. She grew suspicious of him again; she was sick, pregnant, and fucked up by the contradiction of caring for him and thinking that he might be a pig. She tried to make sure that he didn't know much about anyone but her.

The day of the bust, Larry went out to meet with Linda Evans. As they walked down the street, they were surrounded by FBI agents. "Linda Evans", the pigs announced,:"you're under arrest." They said nothing to Larry (or Tom Niehman, the alias he was going under). Larry took off down the street. He says that when they caught him, he pulled a knife, and hit one of them. He and Linda were taken to jail, and the pigs went for Dianne. Twenty agents busted into her hotel room at once. "Where's your boyfriend?", they demanded.

The FBI told Dianne that she'd been followed for six days, and mentioned places she'd been, and things she'd done. She thought they knew everything, and that she'd been a total fool for not realizing that she'd been followed. But as they kept questioning her, she began to realize that all they knew was stuff she'd told Larry about- nothing else. The only people they asked her about were those she'd talked to him about. The pigs emphasized to Dianne how glad they were to have caught Tom Niehman. They said they wished they'd beat the shit out of him when he put up a fight. But a little while later, when Dianne got to speak to Larry, he complained that they HAD beaten him up badly. Obviously, there was some game they were into playing about Larry to Dianne and Linda. When the three were booked and fingerprinted, Linda and Dianne smiled and joked with each other, trying to give each other strengh in the panic of what was happening to them. Larry wouldn't look at or speak to them. Both women were rapidly coming to the same conclusion.

Larry's next appearance was at his identity hearing. His alias of Tom Niehman was exposed, along with the fact that he'd been using stolen identification for months. But no charges were put on him for that Federal offense- pretty strange practice for a Government that's into piling charges sky-high on any Weatherman they can get their hands on. His bail was set at $7,500-absurdly low for the charge of assaulting a Federal agent (Linda's was $50,000, and Dianne's $20,000, for the comparatively minor charge of witnessing a forgery). He was cut loose on his own recognizance.

Once out on bail, Grathwohl's travel restrictions were that he couldn't leave New York. He promptly split to the New Haven Panther trial, and hung around openly, trying to make contact with people. He also went to Cincinnati and Dodge City, Iowa, where Linda Evans was living in her parent's custody. Straight lawyers in Dodge City have proof that he was given a police escort out of town. In all this traveling, he moved freely and obviously- not at all like someone who would be thrown back in jail if it was discovered that he was violating the terms of his bail. He consistently hung around places that were crawling with undercover pigs, and yet he was never busted for what he was doing. In late May, the day that the latest Weather indictments came down, he called Linda, and kept her on the phone until the very minute when the FBI knocked at her door to arrest her. And everything that's happened since has followed the same pattern.

Grathwohl was one of the conspirators named in the May indictments. Every other conspirator who was living openly has been picked up by the FBI. Larry has been traveling freely

ACCOUNTS

For Terry Robbins

You're dead now
and there's no time to settle
all that we had to settle
between us.
You're dead now
because you thought there was no time
to settle your own fears about the struggle;
No time—
only urgency to do Armed Struggle;
born out of seeing
the need
without digging on all the complexities
and changes
it would put us through.
Sometimes
I think if Kent had happened sooner
you would have seen there was time—
you would have known better how to
seize the time
instead of being
seized by time.

For Kent was so much your victory—
A year before you had initiated the struggle there,
had forced us to understand the need
to fight Imperialism
to smash ROTC
to dig on the Vietcong
And dig on ourselves as Americong—
To stop being honkies and become
Stoned Revolutionaries—
Feeling ourselves as part of the people
whose power we believe in,
whose power is so strong.

18 west 11th st.

II.
You were a person who loved—
so many of us,
so deeply.
But after a while,
we forgot to love so much;
started mistaking smashing the enemy
with smashing ourselves, daughters and sons
of the enemy.
We didn't see that trashing monogamy
didn't mean trashing the idea
that love can build our strength
but rather that hate, not love,
is the weakness we must destroy.

III.
In memory of you,
With memories about you,
We live to fight the struggle you fought and died for.
We live for the revolution
and because of that,
Life flows from us—
Life that is Love—
Love for you, for ourselves,
and for all our Sisters and Brothers.

from city to city, making contact with all kinds of people, coming into watched movement offices, hanging out in pig patrolled places like Telegraph Avenue. And yet he's never been picked up on the Federal fugitive warrent they have out for him. At a time when the FBI is so desperate to pick up Weathermen, it's obvious on the basis of how he's been living that they could get him in a minute if they really wanted to. The only explanation for why they dont is that he's on their side- one of the most together police agents they've ever been able to put over on us.

There are several reasons for why the FBI is leaving Grathwohl on the streets, despite the fact that his cover is partially blown. The most obvious is that they want to preserve his cover as a Weatherman, so they can use him to testify against the others at the trial. Larry is working hard to reestablish his identity as a revolutionary in movement circles around the country- his rage and protests against our charges are loud and clear. It's possible that people who don't know the facts will be taken in by him, and will lead him to further chances to destroy work that's going on, and the people who are doing it. And of course, the Government might be insane enough to hope that Weatherpeople would still trust him, and that he would be able to lead then to people who are still underground. The other possibilities are just as insidious. One is that the Government is hoping that by leaving him open in the midst of all this suspicion, some people will take care of business with him. Then maybe they can pin a conspiracy to murder charge on Linda and Dianne. And if that doesn't happen, maybe- and this is what the Weatherpeople's lawyers fear most- maybe the Government will off him themselves, and pin the blame on people they want to put away for a long time. Both these possibilities make it hard to know how to deal with the situation.

We all know what should happen to Larry Grathwohl. But like one of the Weather defendants said,:"The thing about a level of struggle is, you do it when you can win." And right now, there's a danger that people with the best intentions could move on Grathwohl in a way that would fuck up our sisters who were busted real bad. What we've got to do is deal with him in a way that will put him out of circulation, and not hurt any of us. For example, if the pigs are forced to arrest Grathwohl, and still refuse to declare that he's their agent, a good part of their legal case will be blown.

What's probably the worst thing we could do is to think that we can outsmart Grathwohl by getting friendly, and turning his game around on him. Larry is clearly one of the smartest dudes going, and to try to turn him around would be suicidal. Pigs like him are literally wired for sound, and anything-ANYTHING- you say to him can be used against you in court, in a new Grand Jury indictment, or whatever.

If Grathwohl stays in circulation, Berkeley'll probably get too hot for him soon- he.ll move on to a place like Portland or Isla Vista, where his pig identity isn't well known, and where kids would be inclined to trust a tough, smooth-talking revolutionary who pulled a knife on the FBI when they were busting Linda Evans. We've got to spread the word about Grathwohl all over the country, and cancel any chance of that happening.

Agents like Larry Grathwohl are viciously fucked up. The only thing we can want is to have them wiped out like the poisonous vipers they are- without leaving them or the Government that controls them the smallest chance to strike back.

Los Siete: Eight Witnesses, Eight

Eight residents of Alvarado Street have taken the stand so far in the trial of Los Siete de la Raza. Each one saw the same event—the killing of undercover policeman Joseph Brodnik—from a different angle. Each one, to a different extent, was influenced by his respect for law 'n order, his feelings about "latin hippies," as Los Siete were described in the press, and the much-publicized police story of the incident (two brave, idealistic cops viciously attacked by greasy hoodlums, etc.).

The result, after seven weeks of testimony, is an almost unfathomable confusion of fact and fancy. But if the eight witnesses have not provided any clear account of what happened on May 1, 1969, they have provided some remarkable examples of human frailty.

Stephen Laznibat, for instance, is a 34 year-old Yugoslavian immigrant who looks fifty, so deep are the lines of worry and tension in his face. Laznibat works as a shop mechanic at the airport. His house, 438 Alvarado Street, is white with bright yellow trim, a few flower pots on the porch, and a small patch of greenery under the stairs. It is in notably better repair than about half the houses on the block.

As Laznibat watched Brodnik's partner McGoran get beaten up, and then saw Brodnik himself shot, he grew hysterical, "screaming, very angry," as he put it.

Some months later, Laznibat found a leaflet on his doorstep, signed by the Committee to Defend Los Siete. It described the death of Brodnik, the subsequent manhunt for and capture of six "suspects," and the general police terror in the Mission. A typographical error named the address where the events took place as 438 Alvarado, Laznibat's house, rather than 433 where it actually took place.

Laznibat was furious that anybody should be spreading such lies about his address. He went to the police to ask whether there was any legal recourse he could take.

The police apparently told him to forget it. But Laznibat didn't forget: he continued to carry the leaflet around with him, showing it to everyone he saw, and assuring them that nothing of that nature ever happened at his house.

*****

After Mr. Laznibat came Anna Maria Chavez, a young Chicana with two children. She was the first brown person to testify for the prosecution, and Jack Cleary, chief inspector in the case, made sure to boast to the press that this showed the police were not racist. Mrs. Chavez seemed ambivalent about testifying—on the one hand perhaps feeling some sympathy with the defendants; on the other hand, feeling insecure about her own position in society and thus eager to prove her support for the system. Barely had she glanced at the fight taking place across the street and more than a hundred feet from her home, than Mrs. Chavez called the police.

Following Mrs. Chavez was 19 year-old Anna Diaz, a good-looking brown girl, who attends the University of San Francisco. She was obviously reluctant to testify, but she had no choice, especially since at the lineup, she had tentatively identified Bebe Melendez as being at the scene. D.A. Thomas Norman wanted her to point Bebe out in court. But when he asked her if she could recognize anybody in the courtroom, Miss Diaz paused for a long time with a worried look on her face and finally said, "They're all so different from the last time I saw them...No." While establishment reporters and other cynics whispered that she must be withholding her identification of Bebe for fear of repercussions, others in the courtroom whispered, "Right on, sister!"

Anna Diaz was followed by her father, Alejandro Garcia Diaz, a portly longshoreman who also seemed unhappy to be testifying. He identified Mario Martinez from the witness stand, and when defense attorney Charles Garry said, "Come down here and point him out; he won't bite you," an almost tearful Diaz replied, "It isn't a question of biting; it's a question of conscience."

Following this brief representation from the latin community, Mrs. Della McKinney, a 29 year-old overweight wife of an auto wrecker, came to the stand. Mrs. McKinney achieved the remarkable feat of identifying a defendant (Nelson Rodriguez) and overhearing McGoran's words ("Watch out, they're going to shoot again!") from a distance of over 200 feet. Like a previous witness, David Caravantes, Mrs. McKinney is clearly partial to the prosecution.

*****

Following is a rundown of the various eyewitness versions:

MRS' IRENE JARZYNA, 436 Alvarado. Saw a "short" boy stretch out

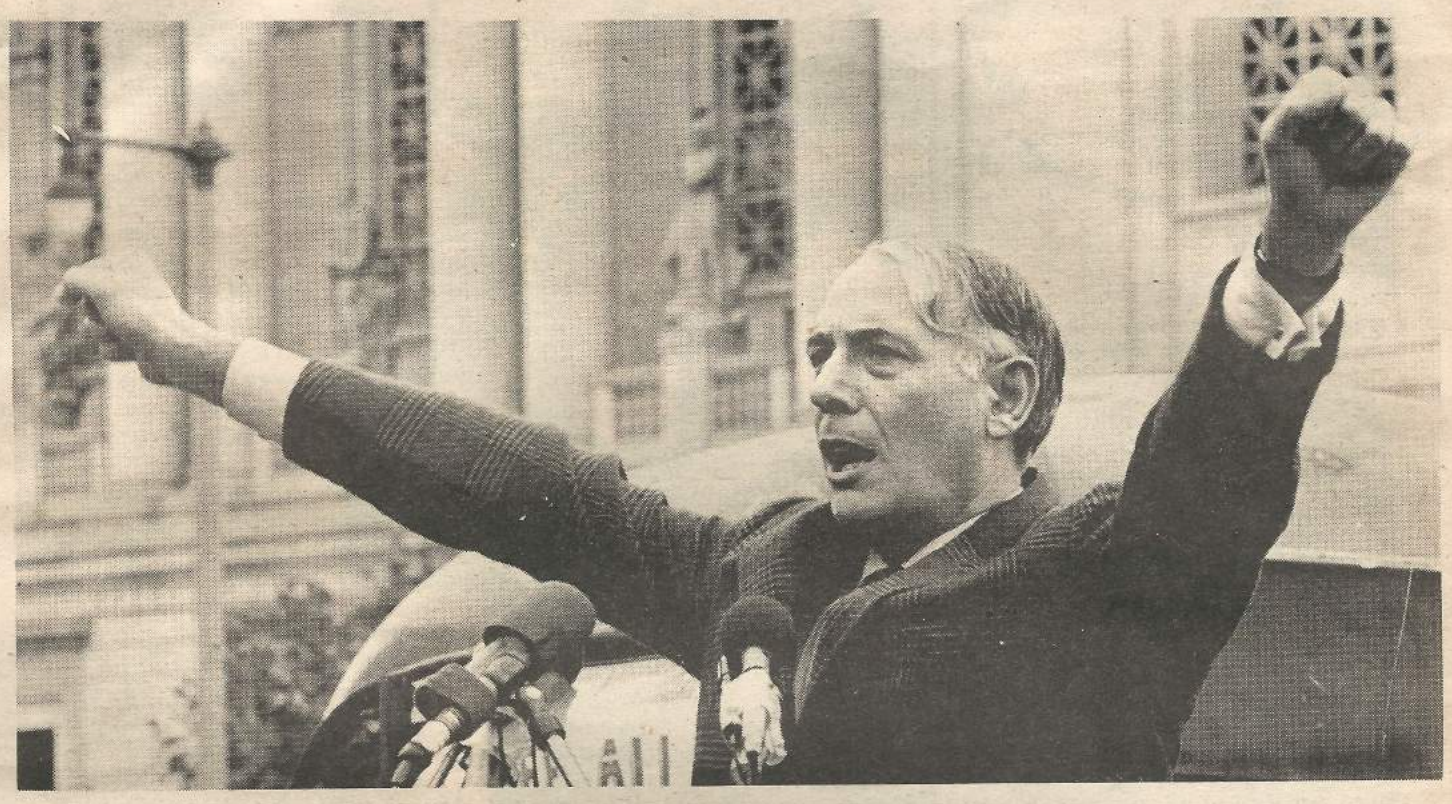


PHOTO: NACIO JAN BROWN

SKY RIVER

Seems like a lot of incredible bands have thrown their lot in with the Sky River Rock Festival, a totally non-profit experience of the people's culture. Next Friday, August 28, the festival will open somewhere in the southern part of the state of Washington, beginning eleven days of festival/guerilla theatre/cultural and political workshops.

The tickets are a dollar a day, there'll be some free food and some food for non-ripoff prices. Further, the tickets are really deeds to the land. The land deal is being consummated in the last remaining days before the festival, so the exact site won't be publicized until the day before it begins.

On the weekends there will be a heavy musical line-up, with many lesser known groups too getting the exposure they deserve. Bands will play for expenses only. The list of groups already commmitted is a beautiful tribute to the creation of a revolutionary culture.

During the week, the site will be used for a wide variety of displays, workshops, acoustical music, films, and classes. Everything relevant to revolutionary culture—from daycare organizing to candle-making, from dope to politics—will have a place.

There will be adequate sanitation facilities, medical facilities, showers, day care centers for kids, as well as the free and low-priced (non-profit) food. Nature will be all around you, if you need relief occasionally from the whole trip.

If you're coming early, have suggestions or want to participate in any way or just need info, call the Sky river Office in Seattle (206-LA2-6744) or write to Sky River, 5016 21st Ave., NE, Seattle, Wash. If you're lost or stranded in Portland or just need info specifically in Portland call 503-246-9610.

All bread taken in over and above expenses will be donated to movement projects.

Bring food, camping equipment, and energy.

UNDER ACTUAL CONTRACT — MORE TO COME (no particular order)

Cleanliness and Godliness Skiffle Band
Big Brother
Joy of Cooking
Beautiful Day
Chambers Brothers
Redbone
Aum
Barry Melton and the Fish
Youngbloods
Cold Blood
Corky Siegal
San Francisco Mime Troup
Bo Diddly
Quicksilver Messenger Service
Dry Creek Road
Rhythm Dukes
Crystal Axe
Dancing Bare
Gabriel
Good Clean Fun
Music Projection Quartet
Chico and You
OK Rhythm Kings
Smith Brothers
Wayne Silver Sinics
Beggars Opera
Mike Atwood
Commander Cody and his Lost Planet Airmen
Edison Electric
Luther Allison
Child
Purple Haze
Butterfat
Acapulco Gold
A.B. Skhy
Boz Skaggs
Elijah
Blubird
Hot Tuna
One Hand Clapping
Snail
Black Snake
Peece
Cannonball
Jeff Jaison
Grizzley
Because
Mojo Hand
Mineral Water
Bud Stetson and the Firetones
Brave New World

Stories

his arm as if holding a gun, and shoot Brodnik. Didn't see gunman's face. Identified Mario and Tony Martinez at the lineup, but in court, identified all six defendants "by the way they walk." After several demonstrations of the different walks she supposedly observed, the witness half backed out of this position, which she had clearly invented on the spur of the moment.

MRS. ELIZABETH KOSSOWSKI, 436 Alvarado. She also said the gunman was a short boy (since previous testimony put Bebe upstairs, the implication was that it was Mario, the other of the two shortest members of Los Siete). There were 5 or 6 boys present; McGoran was telling them to keep together. Gary Lescallet said to McGoran, "Fuck you," then "Hit me, hit me." Then McGoran "had him up against the pillar." Brodnik was shot as he tried to break up the fight. She didn't identify anybody.

DAVID CARAVANTES. He didn't see the shot fired but saw a tall boy (whom he identified in court as Gary Lescallet) take the gun from McGoran early on during their fight (implying that McGoran had already drawn the gun). He also heard McGoran call Jose Rios a "son of a bitch" which McGoran had explicitly denied when he testified. Lescallet and McGoran were cursing at each other. McGoran "got real angry...he grabbed the young man and threw the young man against the wall"—thus starting the fight, another clear contradiction of McGoran's story. Caravantes said he saw anywhere from 7 to 9 people at the scene, besides the two cops. One of them was "a young lady."

STEPHEN LAZNIBAT, 438 Alvarado. He saw "more than two youths, looked latin type" fighting with McGoran. "I seen a man pull a gun and stretch his hand out...best I can remember he had black long hair and he was a short-young man, shorter than me." Laznibat didn't identify anybody and his appearance as a witness seemed to be a defensive manoeuver on Norman's part. The defense has accused McGoran of firing the gun, and the only value in Laznibat's testimony is that he said it wasn't McGoran.

ANNA MARIA CHAVEZ, 442 Alvarado. Unlike Mesdames Jarzyna and Kossowski, Chavez places the gun in the hands of a "tall, thin" boy, implying Gary. But then she said the gunman was dressed neatly and looked clean, whereas other witnesses have all testified to their longhaired, unshaved appearance. She saw four boys; heard only one shot. It seemed at times that she was describing some other incident which happened down the block. She didn't identify anybody.

ANNA DIAZ, 435 Alvarado. She looked out of her window after Brodnik had already been shot. She saw three boys: one was running down the street; another, sitting in the car, had a gun in his hand; a third was trying to get into the driver's side of the car. The boy who was running was short, less than 5'6". At the lineup she identified him as Bebe, but in court she made no identification.

From this incredible confusion, the jury can perhaps make out that McGoran is a liar, and started the fight with Gary. The testimony of eight witnesses, all of varying veracity, and some proven liars, points to either a short boy, or the tallest one, Gary, as the one who fired the gun, however accidentally. But Norman is not interested in pinpointing one killer, even if he could do it. ANYONE guilty of a felony (burglary) is also guilty of murder if the murder takes place while the burglary is being committed. The essential job for Norman, then is to establish that all six defendants were at the scene of what he will probably be able to convince the jury WAS a burglary. So far, many of the indetifications have been illogical or unreliable. The defense case promises to obscure the matter still more. All the jury has to do is decide there's "reasonable doubt."

PEOPLE'S ARMY JAMBOREE

"It's a lot more fun to get stoned in a Legion convention than in Caracas." — Nixon at New Orleans Sept 12 1968
"He asked for it." — Aunt Syph at Berkeley Aug 18 1970

The American Legion is holding their annual National Convention in Portland in a week.

So is the People's Army.

The People's Army Jamboree Office in Porkland says that they expect 10 to 20 thousand people to show up.

The Jamboree will last for 5 days, the 29th thru the 2nd of September. (Saturday through Wednesday)

Nixon may show up, along with Spiro.

The schedule is provisional. If Nixon does show, there will naturally be additional demonstrations directed specifically at Nixon and everything he means.

A member of a neutralist "keep the peace" group in Portland commented that "if Nixon comes to town all bets will be off. . ."

The Jamboree people, a coalition of northwest movement groups, Vets for Peace and active duty GIs, stress that People's Army demonstrations will "be under discipline to initiate no violence, but defend ourselves if attacked."

From the record of American Legionnaires who went on a drunken rampage at their 1967 National Convention in New Orleans (beating freaks and smashing head shops), the People's Army will not have time to "initiate" much violence.

Jamboree sponsors have acquired sleeping permits in several parks in Portland and a permit to hold rallies in a park only two blocks from where the Legionnaires are holding their convention. People should bring such basic camping supplies as sleeping bags, and should have such survival items as rice, oatmeal, etc.

Governor Tom McCall has alerted the national guardsmen for the week, and the 82nd Airborne Division, a vet enemy from many civil disorders, will be at nearby Ft. Lewis, Washington.

The schedule for the American Legion Convention also includes a mass U.S. Victory in Vietnam Celebration and Parade for Monday night, August 31.

To conserve the Portland Police Department's manpower, the People's Army Jamboree NLF Victory for the Vietnamese Parade will be held at the same time and place.

The reasoning behind this is that both sides believe in victory in Vietnam, differing only on who should be the victor.

The Legionnaires will be meeting four days of the week at the Portland Memorial Coliseum, and will be having large banquets at the Portland Hilton Hotel. Speakers include AFL-CIO leader George Meany, the Governor of Puerto Rico, and Richard Nixon, distinguished member of the Legion.

People should come early to Portland to check it out and form affinity groups, around the 27th and 28th.

Groups will furnish medical supplies and manpower.

* * *

Latest word from Portland is that the heat is on. The American Legion, Nixon, the National Guard and the 82nd Airborne are on the front pages of the newspapers and the first fifteen minutes of the news every night. Gov Tom McCall is rapping about how heavy it is going to be. . .

The Feds are everywhere with their cameras and basic yippie tendencies are helping to maintain sanity. . .

JAMBOREE SCHEDULE

Arrival:
Mon. AUG 24 — Medics, marshalls
Thurs. AUG 27 — Everyone else
Fri. AUG 28 — Aunt Syph

Action:
Sat Aug 29 — General orientation of beautiful Multnomah County, Porkland in particular, Distribution of legal and medical etc. info, rally music and guerrilla theatre.

Sun Aug 30 — Workshops on the six-point program and education around local pig institutes, music and theatre.

Mon Aug 31 — Victory Cilebration and march led by veterans. Jane Fonda speaks. Workshops in the morning.

Tues Sept 1 — Actions at local pig places coming out of workshops, and in the evening Free Bobby Seale Erica Huggins and All Political Prisoners Torchlight Parade.

Wed Sept 2 — Workshops, actions, clean up, the made escape from Pigdom.

To help and for more info, write the People's Army Jamboree, PO Box 843, Portland Oregon 97207, drop in at 522 West Burnside, in Portland, or call 503/224-2636.

James Rector, chairman.

* * *

Crash in the parks. City of Portland has agreed to giving Washington Park (downtown, 2 blocks from A.L. Convention) to the freaks, along with Laird Hill Park, Dunaway Park, and parks around Porkland State University.

venceremos

Cesar Chavez met with the teamsters last week and jointly signed an agreement guaranteeing non-interference from the Teamsters while the United Farmworkers organize non-union labor.

The United Farmworkers Organizing Committee (UFWOC) has initiated a boycott against major lettuce and celery growers in the Salinas Valley. The corporations that own this land are refusing their workers the right of a secret vote of unionization. UFWOC won a major victory after four days of a boycott against United Fruit (of banana fame). A union agreement was signed by the largest lettuce / celery producer in Salinas.

The most recent victory came early this week when Purex yielded to the boycott. Purex is the second largest grower in the valley and is currently negotiating with UFWOC.

After the agreement was signed last Wednesday between the teamsters and UFWOC, Cesar Chavez continued his fast demanding that the workers who walked out in solidarity with UFWOC be rehired. Two thousand farmworkers were threatened with firing if they walked out. This week, all of the workers were rehired and Chavez ended his fast upon his doctor's advice.

A long and arduous struggle during the grape strike has fulminated into a winning strategy for labor.

With the taste of victory and grapes, UFWOC is having a Grape Celebration this Friday from 2-6PM in Jouquin Miller Park in Oakland. There will be a potluck dinner at 6, so bring plenty of food and union grapes. To get there, take the Warren Freeway to Joaquin Miller Rd. and follow the Huelga flags.

—mysty ms

my first year in the Women's Movement

by Emma Jones

A little over a year ago three of us (all women) walked out of the New England Resistance office to join a women's collective. I wasn't quite sure why I went, but the others asked me to come so I went along. Besides I didn't want to be the only woman left. We had talked some about women's liberation in Resistance meetings; we had planned to make it one of our summer projects. The men had even tried meeting alone and had come back with the resolution not to oppress women by asking them to type things any more.

I was at the time very much committed to working with men, mainly because I couldn't imagine what a bunch of women would have to say to each other that I would be interested in. While I had always rejected the feminine role (I had refused to learn to cook and had long ago vowed never to marry) I thought that meant I had to seek out the companionship of men. More than that, I was involved in a shaky and unhealthy relationship with a man and was afraid the women's movement would threaten it. I was right.

Those first few months were, to say the least, schizophrenic. I think one of the main reasons I continued going to women's meetings was my boyfriend's put-down of them. He called them dyke meetings in a sneering tone and called me bitter and castrating when I said I didn't think it was my "womanly duty" to cook him dinner every night. It was a way of proving I was intellectually competent. By not giving in to him I felt I was proving my opinions were valid. But instead of being strong, it was masochistic. I was miserable most of the time we were together.

At the same time I was discovering women as people who had a similar set of experiences and many of the same feelings I had. Some of them were married. They got by. There was hope yet. We began reading Engels and deBeauvoir. It was the easiest way to start talking with each other as women. I felt I was beginning to understand some of the roots of women's oppression: private property, consumption, the labor force. I had not thought to talk about my own personal oppression.

When I broke up with my boyfriend at the end of the summer, I sort of dropped out of my women's collective, got a straight job and moved into a one room apartment with my cat and dog. I was depressed pretty steadily all fall. Too depressed to go to meetings, but too depressed to stay in and brood all the time. One day I ran into a woman from my collective. "Where have you been?" she asked. I was surprised. I was sure they had forgotten all about me by now.

One of the most amazing things to me about the women's movement was discovering that so many women came into it feeling as ambivalent as I had. On the one hand looking down at women for being frivolous and empty headed. On the other identifying with all the romantic myths. For me it was longing for Prince Charming to ride up on his white charger and tell me it was all right; he understood. When he didn't come I felt the failure so strongly I couldn't do anything. I was failing as a woman. How could I possibly do anything worthwhile? I spent many sleepless nights trying to sort out all the fear and emotion that kept me awake and unable to make the feelings that were tearing my head apart come out on paper.

Learning to trust other women was the hardest part. I had never had any good long-term friendships with women. I had never thought much of them, so I always turned to men for "serious intellectual discussions." When I returned to my collective I found that here were people I hadn't known for long who really cared about me. Why? Because for the first time we were beginning to see a pattern in our lives. We had all been conditioned and fucked over in essentially the same ways. We had all had mothers, fathers, boyfriends. Knowing we all shared a common oppression didn't make the fear go away. It was exhilarating, yes, to say here at last are people who care and understand. But what was to guarantee that continuing? After all we can only sit around empathizing with each other so long. Then what?

That was the question being asked at the forming of Bread and Roses. Suddenly I was in a room with a hundred women. I sat feeling small and insecure most of the time. I had never been able to talk in large groups. Why should this be any different? Sometimes it wasn't. Sometimes a woman would forget my name and I wanted to crawl away. Sometimes I would feel a panic that we were going to be no different than male dominated groups. Then someone would say what I had been thinking, or, surprise, I would say it and someone would agree and I'd relax a little.

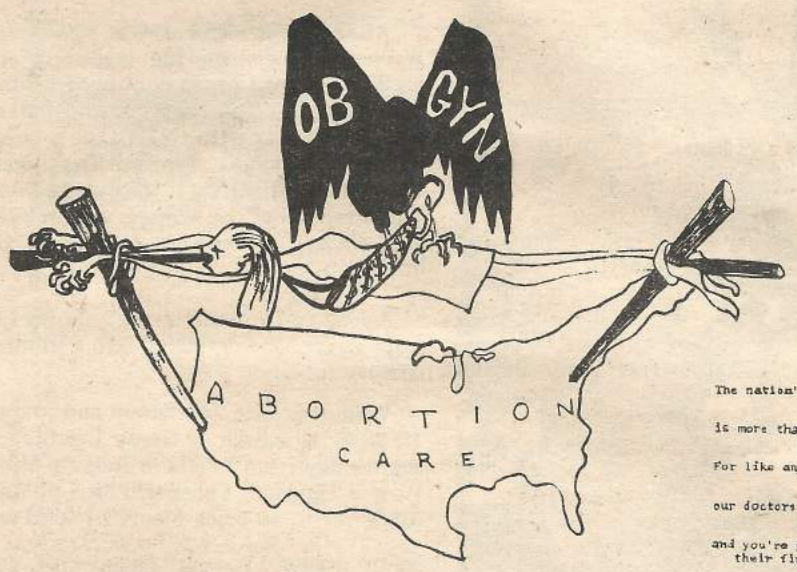
We were talking more and more in Bread and Roses about our relation to the movement as a whole and to third world struggles against imperialism. We debated the need for an autonomous women's movement at all. Then some guy would make a pass or an unfriendly joke when I was hitching home from meeting, and it would become clear again, the reason women need to get together.

I was becoming aware of other forms of everyday oppression. I would tell the men at work to do their own xeroxing and stop looking at my legs. I dreaded riding in the elevator, because inevitably, some "gentleman" in the front would crowd to the back to let me pass. "You're in front; you get out first." I would say. I was very impatient then. I felt sure they were all laughing at me and there weren't that many women in my office I could talk to.

The first time I said, "Fuck off!" to a remark designed to turn me into a piece of meat, it felt liberating. But when a guy laughed at me for it, I wanted to punch him, but I knew I couldn't. I was learning about self-determination. A lot like black people, a lot like Vietnamese. Imperialism isn't so remote anymore.

When we had our first all women's demonstration it was beautiful! We sang songs, did guerilla theatre, chanted and talked to gether. A movement with its own songs. Far out! When we all stood singing together, I remembered the poetry I hadn't been able to write. It was like seeing an old friend. Poetry, singing, and dancing together have helped keep us going.

I would like to say we've come a long way; I'd like to say it was all loneliness and pain before, but that's all over now. It hasn't been exactly like that. All the bitterness has not gone away; neither have all the loneliness and pain. But they don't hurt so much anymore. I have some support now of people who are just as fed up as I am of leading lives whose promises are all myths and who are willing to fight with me to make changes in our own lives. That makes me feel stronger. And although it doesn't make it any less humiliating to be catcalled on the street (if anything it makes it more unbearable) the good feeling I get from other women makes me know I'm doing the right thing and there's no going back.



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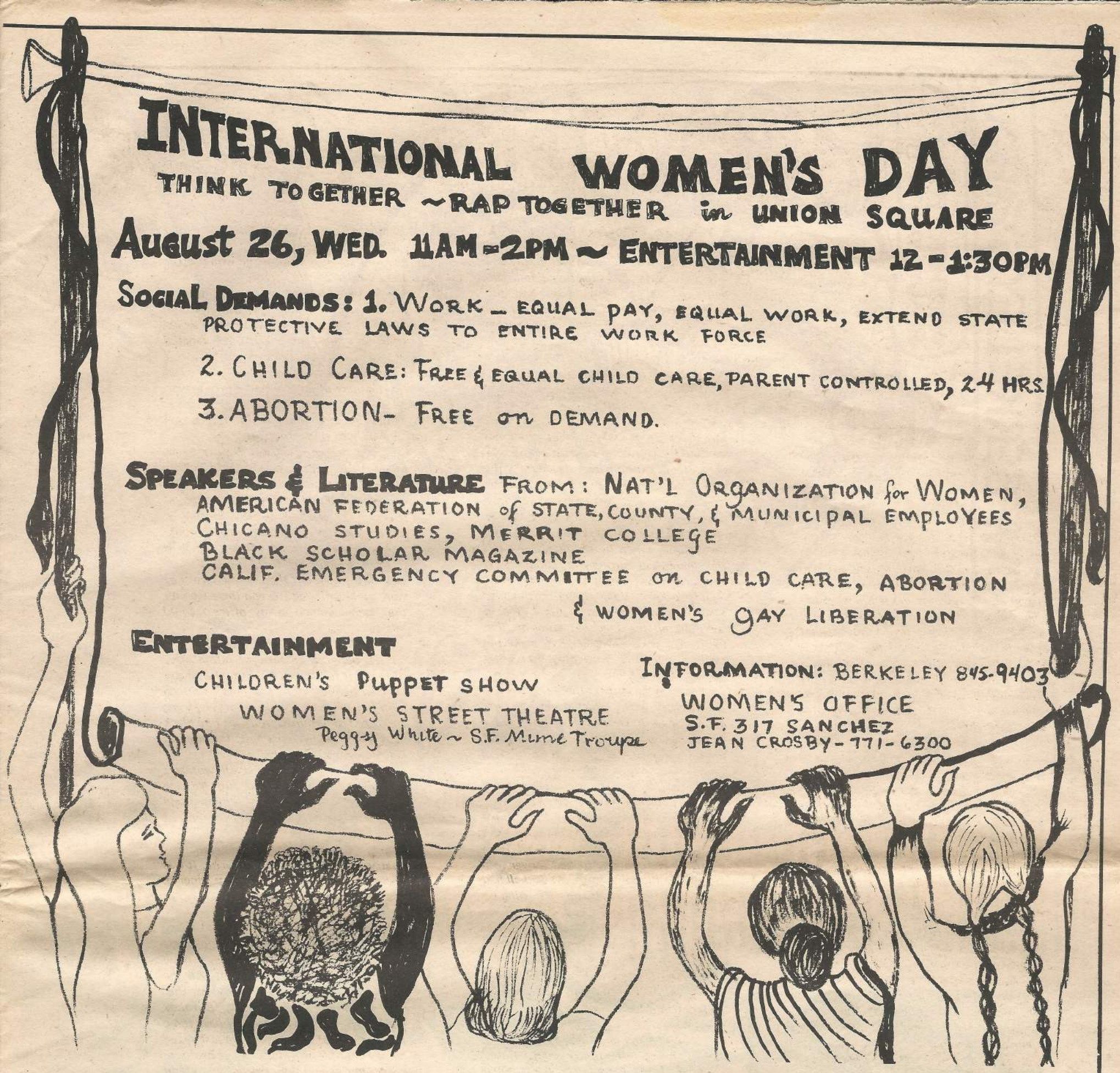


READY REVOLUTIONARIES

Right now, Berkeley and Boston are the 2 most active and together youth scenes in the country. The number of young people gathered in a small area-- Cambridge, the heart of the scene there, is about as big as Berkeley-- makes it possible for stuff to get together a lot easier than in New York, where people can get lost or ignored in the hugeness of the city.

What struck me most about the difference between here and there was stuff about violence and women's liberation. We almost take fortnightly bombings as a common occurence, nothing to freak out about. Thousands of freaks here are armed and training to use arms. Even the Free U. teaches a gun course.

This isn't true there. There've been very few bombings, and not nearly as many kids are armed or even planning to be armed soon. Nevertheless, many people there are down on rioting and think that they have to move on to tighter, more guerrilla type activities. There've been 2 mini-riots there this summer, one on July 26 which seems to have been called by the pigs (there was this leaflet for it which was totally insane and terrible) and another on August 5 which never really got anywhere. Neither really attacked important objects of peoples hatred or mobilized people to act.

But as we've seen all summer, and pretty much all last year, knowing about guns and revolutionary violence does not make for a together community or taking the offensive against everything that keeps us down. For us to be able to do what we've got to, and to involve millions of people in it, we're going to have to go thru big changes. And it's women who have most consistently raised those issues-- how we are with each other, bourgeois attitudes, power-tripping egotism/communalism.

And when issues are raised and men are defensive and dont accept the seriousness of them, we can be pretty sure that the peoples firepower isnt going to be used real well.

In Boston there is a very active and together women's liberation movement, centering around one group, called Bread and Roses, with 400 women organized into small groups.

And over the past couple years they have been able to raise open a lot of minds about the need for women getting together and taking leadership in the overall movement. Here, the women's liberation movement doesn't have all that much to do with the other political movement activity, which means that we don't have to confront male chauvinism as regularly as our counterparts in Boston. It means that "political" women here are cut off from some of the strength of the women's liberation movement, and therefore can't push the changes that have to be made as well.

It seems real related: the disorganized and chaotic quality of the riots we have here, the almost lack of talking and writing before and after that makes them most meaningful, the haughty assumptions about our revolutionary activities, the oppressive male domination of the Ave, the loose talk about "doing it" by people who aren't . . . All that, and the separation of the women who are heavy into women's liberation from the rest of the folks into basically the same stuff, and of all those people together from tens of thousands of freaks who are also into the same stuff, without calling it politics. If we're really building a revolutionary movement and not a million isolated individuals and groups trying to get this or that specific victory, then it's going to be a long time coming and we're going to have to learn how to be always changing.

It's great that there are as many people here doing shit, and preparing for shit, as there are; but revolutions aren't made in a month, or a year, or by a couple of heavy things. What we have to do to win involves completely transforming our lives. And everybody has to dig, what is behind the women's liberation movement, and make it part of ourselves. If not, people who are doing stuff will get fucked up, and many people will be turned off by what is happening. We can get the technology we need when revolutionaries are ready.

YOUTH COALITION COMIX

The pigs have instituted a repressive campaign of harrassment to drive away those people who are young, hip-looking and carrying packs or sleeping bags. Those of us under 18 are getting ripped off and sent home. Those of us over 18 get "escorted" to the edge of town and are told not to come back. If pigs "suspect" you of being part of the youth culture, you are liable to be stopped.

Although you have certain "legal rights", you cannot count on the pigs respecting them. Probably the best way to deal with pig harrassment and/or arrest is to know your "legal rights", try to make the pigs act according to them, and calmly inform the pigs each time they violate one of your rights that they are breaking the law.

It is probably unwise to raise hell when the pigs treat you illegally, unless there are enough brothers and sisters around that the pigs will back off rather than risk a confrontation. If you are unsupported and start giving the pigs shit, the shit will most likely come back down on you in the form of brutality and heavier charges like resisting arrest. Anyway, here is some information to help you decide how to deal with the pigs.

Finally, don't let all this shit get you discouraged or paranoid. Just use your head, be careful, and remember, the reason the pigs are uptight is because you are part of a growing youth colony and revolutionary life style.

DRAWN BY BARBARA/NORMAN/TED/BOBBY/DAVE

A. (Under 18)

If you are a permanent resident of the area (Berkeley, Oakland, San Francisco, etc.) living with your parents or guardian, either show your ID or just "identify" yourself

and tell the pig to stop hassling you.

If you are a transient you have a decision to make. If you have a convincing looking ID that says you're over 18, you might want to show that. If not, you may want to give a pig a local, non-Berkeley address in Oakland, San Francisco, etc. Otherwise, show the pig your real ID, and if he tries to arrest you for being "beyond parental control", tell him your parents consent to your being here and that the U.S. Constitution (he may not know what that is) gives you the right to travel where you want and associate with whomever you want.

B. (Over 18)

If you are over 18, it is probably easier to show your ID. However, the law only requires that a person identify himself — name, address — verbally. So you may want to do just that, especially if you are a resident and don't dig fascism.

A FISH IN THE SEA.

① CRASH PADS

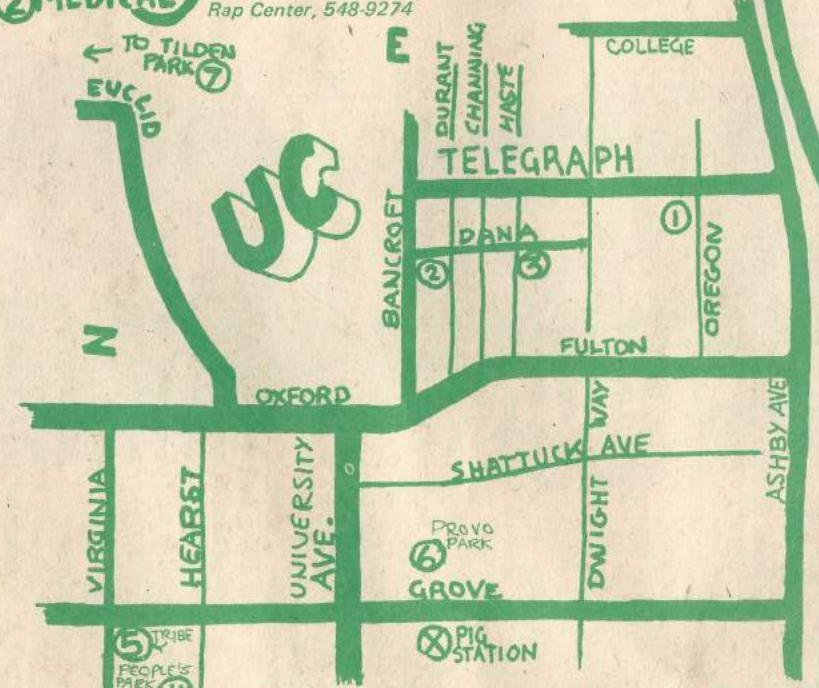
FREE CHURCH, 2389 Oregon near Tele. Switchboard 549-0649 noon-midnight

YOUTH HOSTEL — $1/night, opens 7pm, must be out by 10am, couples and singles, men and women

GOLDEN GATE FIELDS — go down Gilman St. almost to the bay

② MEDICAL

FREE CLINIC, 548-2570, Bancroft & Dana; Berkeley Rap Center, 548-9274



FREE FOOD — ③ Nightly at First Baptist Church, at Haste and Dana

FREE CLOTHES — ④ Check out People's Park Annex

BREAD — ⑤ Become a vendor for Berkeley TRIBE, SPARE CHANGE (TALF table in front of Cody's on Telegraph), or GOOD TIMES. Pick up papers at Tribe Office, 1708 Grove St. or Moe's Bookstore on Tele.

FREE ROCK

GRASS, TREES, WATER — ⑥ Often at Provo Park; check underground press

⑦ Tilden Park

A. (Over 18)

People's Legal Defense has a 24-hour answering service and will help you by contacting your friends with bail information and other messages. The number is 549-3977.

B. (Under 18)

1. Call out your name, your parent's name, and the city they live in or their phone number to any witnesses that are around. The best way we can help you once you've been taken to Juvenile Hall is to get to you before the pigs do. They will tell your parents that you are in Berkeley ILLEGALLY and the only way you can get out of jail is to be sent home. This is a pig lie. We will try to convince your parents to release you to a "responsible" adult here in Berkeley.

2. If you are taken into custody for being "beyond parental control" or arrested for any other charge, call 549-0649, Free Church Switchboard. (We will do the best we can to get you out, to get you a lawyer if you need it, and to try to make at least one phone call. Tell them you HAVE A CONSTITUTIONAL RIGHT to call a lawyer or someone that will get you a lawyer. If they won't let you, yell out your name to someone who is calling and tell them to call the above number.

3. When the pigs call your parents to notify them that you're in custody, insist on being able to talk to them. If the pigs let you talk to them, tell them you have the legal right to be in Berkeley by yourself as long as you have their consent, and if the pigs have told them different they are lying. If you have been unable to call the number above, tell your parents to get in touch with people there, and they will explain the situation and help get you out.

4. Don't give the pigs any more information than your name, address, and parent's phone number. That's all you have to give them. Don't say anything incriminating to any pig and especially not to any probation officer who will act friendly but will really be trying to get the goods on you to fuck you over. Some of us have freaked out and started talking about where crash pads are and revealed other information that the pigs should not have. Don't betray your brothers and sisters.

Our collective efforts, such as the White Panthers, Telegraph Avenue Liberation Front, Free Church, Tribe, Free Clinic, Derby Street Women's Collective, International Liberation School, and many others have proven adequate in the past. But now they serve as central supports for our survival. The people have not matched the increased importance of these efforts with an increased committment and sense of responsibility for their growth and improvement. Dedicated sisters and brothers must commit themselves to work WITH people to strengthen our culture and community. Only through struggling among ourselves will we create the lifestyle we need to achieve ultimate victory.

We want to build the revolution through work programs that are political rather than political programs that don't work.

In order to more effectively deal with specific problems in our community, the Youth Coalition for Self-Defense is setting forth the following seven point Program.

1. On the legal front, our lawyers working out of the Youth Law Center in S.F. are filing a suit to prevent the Berkeley Pigs and Juvenile Hall from stopping anyone just because they look like they are under 18 and/or because they look like a "freak." This is the first of many suits we will file when conditions suggest we will find some relief in the courts.
2. On the street, the Youth Coalition for Self-Defense is initiating a street patrol designed to protect ourselves from pig harrassment.
3. We are beginning a program to educate ourselves on handling of arms, and other forms of self-defense.
4. We will actively organize and support the campaign for community control of police.
5. Efforts are being made to house the hundreds each night who have no place to stay. All of our community must respond to this need.
6. We are supporting the food program at the First Baptist Church by supplying fruits and vegetables and baking bread.
7. We are developing means to eliminate the market of pig dope in the community by working with junkies in a methadone program and a live-in treatment center.

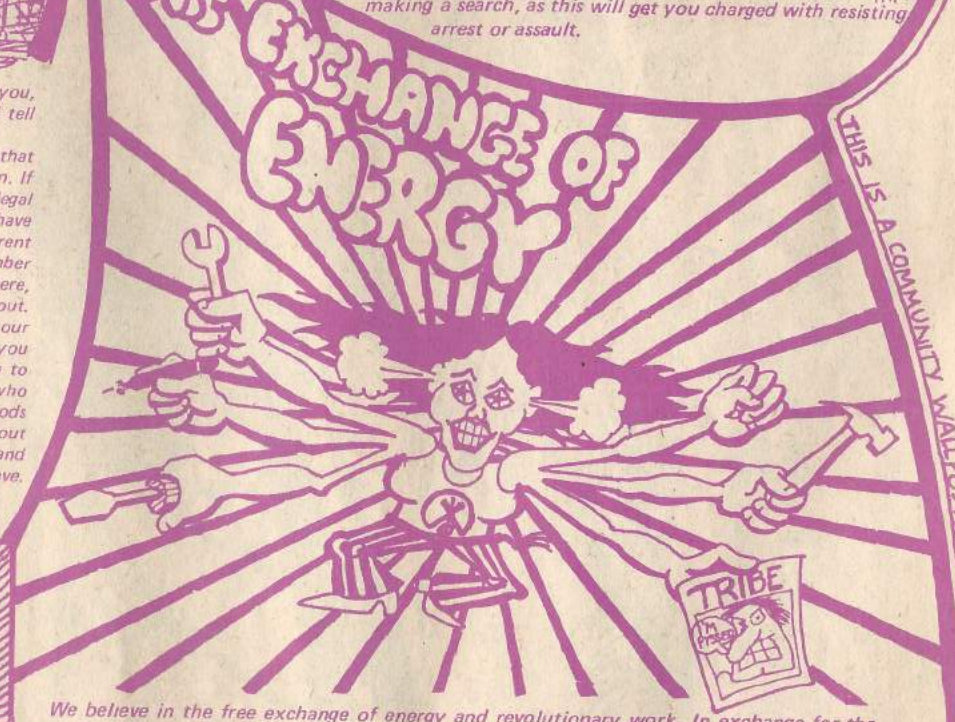
Never consent to be searched. The pigs can only search without a warrant if they reasonably believe you're someone who has committed a specific felony, or if they see you committing an offense in their presence (like doing a joint). Otherwise, the pigs can only pat down the outside of your clothes to check for weapons.

However, the pigs being pigs, are likely to search you illegally. If they begin, ask if you are under arrest and if so, on what charge. If they bust you for disturbing the peace or being "beyond parental control", and then search you without your consent and find dope, both the search and the arrest are illegal and the charges may be dropped.

One more tip. Male pigs cannot search women, only their purses, so women should keep their dope and that of male friends hidden somewhere on them.

If they ask to search the car, tell them that they have no legal right to search the car, and that you do not consent to any search of the vehicle or of the people in it.

Do not, however, try to physically prevent them from making a search, as this will get you charged with resisting arrest or assault.



THIS IS A COMMUNITY WALLPOSTER PUT IT UP. WITH PET MILK AND IT WILL STAY UP.

We believe in the free exchange of energy and revolutionary work. In exchange for the many free services in Berkeley we hope you will join us in building a new lifestyle in the community. Here are some things we need help with and skills you can turn on to. Also the best way to avoid a rip-off is to become part of the community as fast as possible. In other words, become a fish in the sea.

BAKING PROGRAM: Every Wednesday in Oakland, we bake bread (200 loaves a day) to distribute free to the community. We could put out 1,000 loaves a day if everyone starts baking.

FREE CHURCH SWITCHBOARD: The Free Church Switchboard coordinates crash pads and will also be taking calls from people under 18 who are ripped off. We need people to keep the switchboard running and to extend it from 12 hours to 24 hours a day. The number is 549-0649 at 2389 Oregon (near Telegraph).

BERKELEY TRIBE: 1708 Grove St. You can work on the paper or become a street vendor. 549-2101.

COMMUNITY CONTROL OF POLICE: A campaign is beginning to win community control of police when (if) it is on the ballot in November. The NCCF (National Committee to Combat Fascism) is located at 3106 Shattuck Ave. 845-5501.

FREE CLINIC: Sherwood Forest, at Bancroft and Dana, 548-2570.

SPARE CHANGE: This is a street paper you can work on. Check with T.A.L.F. table at Haste and Telegraph.

FREE FOOD PROGRAM: We need help picking up free produce on Monday, Wednesday and Friday, EARLY in the morning. Check at T.A.L.F. table at Haste and Dana.

WOMEN'S KARATE CLASS: Mon, Wed, Fri; 3pm at First Baptist Church at Haste and Dana.

INTERNATIONAL LIBERATION SCHOOL: Call 549-3977 or mail. 1925 Grove St. Classes given for medical first aid, legal defense skills, firearms, political education, silk-screening, etc.

MINNEAPOLIS

The federal office building in downtown Minneapolis was bombed early Monday morning. There was an estimated $500,000 in damages caused by twenty stickes of dynamite placed under the front steps. The blast was so powerful that chunks of concrete weighing several hundred pounds were hurled across the street and the water mains were shattered. The building housed the induction center and military recruiting offices. One security pig was slightly injured by the explosion.

CAMBODIA

At a Peking get-together, Chou En-Lai promised the exiled premier of Cambodia, Penn Nouth, that Prince Sihanouk would receive free military aid in Cambodia's struggle against Amerikan aggression.

Nine members of Sihanouk's government in exile, have been sentenced to death in absentia by a military tribunal in Phnom Penh. Sihanouk received an in absentia death sentence last month. Meanwhile Cambodia has been under martial law since June 1.

Heard the red army was in Phnom Penh already . . .

CHICAGO

A pig that was shot in Southside Chicago last Thursday by sniper fire died Monday with his liver blown away. The office of the Black P. Stone Nation had been ransacked an hour earlier. After the action, the pigs roamed the streets randomly beating and arresting twenty or so sisters and brothers. All were members of the Black P. Stone Nation and one was on the Main 21.

Three pigs have been offed in a series of actions since mid-June.

SOUTH AFRIKA

Eight bombs designed to scatter anti-government leaflets exploded in four different South Afrikan cities last Thursday. Two of the devices started tape-recorded messages with anti-government raps. The leaflets were signed by the outlawed African Nationalist Congress Party.

GUN BUSTS

There has been a 300% increase in gun violation busts since the Gun Control Act of 1968 went into effect. Prior to the Act, the Feds had made only 224 arrests. Since the Act, 926 arrests have been made. If you figure it like an iceberg . . .

IRONSIDES THOMPSON

Deputy District Attorney Gary Thompson is now permanently paralyzed from the waist down according to hospital sources. He was one of the hostages that was taken in the revolutionary action in Marin. He was shot in the spine.

He may soon be the big D.A., The current D.A., Bruce Bzles, is seeking the judgeship left vacant by Judge Haley's "sudden" death.

And so Thompson may well follow Ironsides Elrod's example . . .

FLORIDA

A black brother was shot and killed Friday night in Hollywood, Florida, touching off street fighting and guerrilla actions in surrounding black communities.

A dozen fires were set in Hollywood, Pompano Beach, and Dania.

On Sunday night, a Dania pig car was riddled by bullets and cremated. When fellow pigs came to the rescue, they were met with sniper fire and had to "blast their way to safety with shotguns and rifles." Only five persons have been arrested in the three black communities.

BELOIT

Tear gas was used to break up a crowd that had surrounded a group of pigs and were throwing rocks and bottles at them. The pigs had arrested a burglary suspect in a very fascist manner and started to learn of the true wrath of the oppressed masses.

LONDON

A gasoline bomb was tossed into a London club that caters especially to the racist ruling cliques of Rhodesia and South Afrika. The action Sunday shows the influence of the "Black Power" advocates in England and the growing awareness of English complicity in the racist power structures in South Afrika nad Rhodesia.

Revolution in our Lifetime

Rifle Number 5767

This is the chronicle of Felix Faustino Ferran,
And the record of one of our nation's militia members' rifle.
Felix Faustino Ferran, on the cold night of January 19
In the trenches of the Revolution,
Somewhere in Cuba,
Recited this brief but mighty poem
Of his rifle, number 5767.

I proclaim it to be the most profound
The most rhythmic and the most moving of all the poetry
Of the Revolution!

And he recited it in the serious warm voice of a Cuban Negro
With the great clear smile of a Cuban Negro,
And our whole nation was in his words,
Words as simple as flowers of steel
Spoken by militiaman number 1061.

I have forgotten how it began, the first words,
I hear the hoarse voice, recall his gentle grasp
On the barrel of his rifle as if it were a precious gem.
And in amazement I heard:

Antonio, the barrel,
Viviana, the trigger guard,
Caruca, the bolt.
Irene, the recoil chamber,
Lucia, the trigger,
Fabian, the safety,
And I am the stock of the rifle.

In each part of his rifle, one of his children,
In each part, a flower of his own blood,
A love to be defended with fervor.
For them! For them!
For all of them! For all those whose names
Are part of the militiamen's rifles.

The hoarse voice of militia member, Felix Faustino Ferran,
Cuban Negro, worker in this nation, this glory,
On the cold unforgettable night of January 19,
In the trenches of the Revolution
Where I read them the poems from this book.
And he taught me what the heart of poetry truly is.

—Felix Pita Rodriguez
a lifelong Cuban revolutionary poet

WATERBURY

Rioting took place in the Chicano section of Waterbury, Conn. Saturday night. Several pigs were injured during an exchange of rock and bottle with the pigs. Meanwhile . . .

In the black section of Waterbury, street actions happened on Sunday night in which six persons were injured, including a pig.

There were a total of eighty-five arrests in Waterbury on Saturday and Sunday nights.

OMAHA

A suitcase full of dynamite blew up one pig and injured seven others when the suitcase was kicked by the now dead pig. Pigs were flying all over the place. One was blown through the back door and another went flying into the front yard.

A report of a woman screaming lured the pigs to the house, located in the black colony of Omaha. William Christmas, one of the revolutionaries who died in Marin, lived and will be buried in Omaha.

On June 11, the pig station in Omaha was bombed. There was several thousand dollars in damage.

PALESTINIAN GUERILLAS

Yasser Arafat, head fedayeen, said that, "we will make Jordan the Arab's Hanoi. We will turn Jordan into a graveyard for all conspirators against the Palestinian struggle."

The Popular Front for Liberation announced that Palestinian guerillas had "liquidated" ten collaborators with Israeli occupation officials in the Gaza strip.

ANTIOCH, CALIF.

A sheriff's deputy was injured when he tried to make a dope bust at a rock concert in Antioch last weekend. He drew a revolver and fired a warning shot in the air while calling for outside pigs for help. Every pig in Contra Costa County converged on the County Fairgrounds where they were met with rocks and bottles. The concert was shut down and everybody was ordered to disperse. People split in the face of the pig's arsenal.

BOMB BILL

Reagan signed a bill increasing the penalties for illegally selling and transporting bombs. The maximum sentence was three years. The minimum sentence will become fifteen years, including a mandatory one year in prison without parole.

QUEBEC LIBRE!

There is a lack of awareness by our American brothers of the national liberation struggle being waged in Quebec. We, the Quebecois, have been fighting for independence for centuries and in the past few years the struggle has so intensified that Quebec is the only place in North America where there exists a revolutionary situation.

The history of the French speaking Quebecois has been a tragic one. Originally a French colony, totally neglected by the colonial government, it passed under the heel of English conquerers in 1763. Immediately a movement to win self-determination sprang up that no government has been able to suppress. Agitation against English rule culminated in 1837 with a rebellion which "Les Anglais" were able to crush with more than a little difficulty. School texts tell us today that the revolution was but "an uprising by a few hothead youths against some minor judicial abuse."

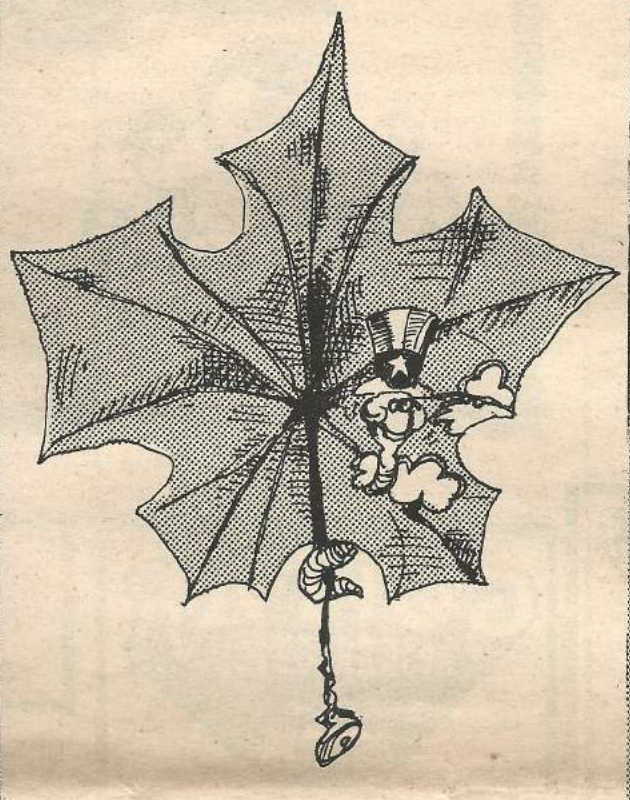
In 1867 when Quebec was forced into the Canadian confederation by its ruling elite, two phenomena were visible. One was the formation of the 'St. James Street Boys', a powerful group of English financiers who backed every form of reaction including the church and a puppet provincial government. The second was the flowing in of huge amounts of American capital. Because of the ready availability of U.S. $$$, by 1900 Amerika embarked on the usual program of economic subjugation. Since, Quebec society has retained the character of near total U.S. control over her unbelievably rich natural resources, an English managerial class, and an impoverished French working class.

The main contradictionsin our lives are Amerikan domination and Anglo-Canadian control. But this situation is no longer just economic and political, it has taken the form of cultural genocide. French education has been threatened by the passing of recent laws that put English and French schooling on an "equal" level, whereas we all know the language with economic power shall win out.

The cultural genocide has been more than flagrantly obvious since the absolute rule of Premier Maurice Duplesis, 1944-1959. He told the big U.S. monopolies that they could buy Quebec for a pittance and promised a docile working class. This PIG used police power openly to bust every union and strike he could. He began the process of swamping the Quebecois in a sea of English North Americans, exposing them to the most perverse aspects of straight Amerikkka, trying to Anglophy them. His successors proclaimed that we would be "Masters in our own House", but of course there was no way we could buy back what had been stolen from us. Every government since 1960 has supported business over labor and tried to consolidate the position of the small puppet French elite.

But the 1960's saw the beginnings of the not so quiet, "Quiet Revolution." People took to the streets in increasing numbers; well organized political groups formed with a mass base. As the repression grew worse the class struggle took on a more violent nature with the people takint to terrorism and mass demonstrations of solidarity. On the streets, in factories, in schools, in our homes we have begun a people's war.

Today the economy of Quebec is in turmoil. There is high unemployment and no real economic growth because everything is U.S. owned and dependent on the inflationary situation in Amerika. Quebecois workers are layed off before American workers. But radical unions are fighting tooth and nail with every U.S. monopoly making it very difficult to steal from Quebec. The educational scene is even worse. In Montreal, our largest city, there are two English universities and only one French one (not counting the Universite de Quebec, thrown together last year and really a glorified high school.) This may appear strange for 80% of Quebec is French speaking. The government in order to "rectify the situation" has created a system of Junior Colleges with an accent on technical training to handle growing numbers of French high school graduates. All these schools are designed to keep youth from flooding the labor market and are overcrowded, lack books and facilities, and have more than the usual number of inept and conservative faculty. Graduates have found that there are only menial jobs if any for them. Consequently French youth presents the state with an entire generation of politically conscious and united revolutionaries. Even a significant segment of English youth have begun identifying as Quebecois instead of Canadians and joined the revolution.



The events of this year point out the militancy of the Quebecois. Although the Montreal city council banned any demonstrations for 6 months after the October 7 police strike and subsequent people's uprising (which few outside Montreal know much about because of the media blackout) there were over 200 demonstrations by April.

At the end of April there was a provincial election. The left entered in the form of the Parti Quebecois, a coalition whose leadership wanted to form a national bourgeois republic, but 85% of whose supporters were for an independent socialist Quebec. Considering that thousands of names were left off the voting lists, that constituencies were gerrymandered, that much of the left boycotted the election, that many voted for independent leftists, it is surprising that the P.Q. got 30% of the vote. On May 1, the real labor day, thousands of militant workers brandishing red flags marched through MOntreal chanting "This is only the beginning — continue the struggle."

Since May the struggle has again intensified. There are no innocent bystanders in a revolutionary scene. The population has been polarized on a class bases. Radical union papers have doubled their already large circulations. Massive caches of F.L.Q. (Front Liberation Quebecois) small arms and dynamite stores have been found, yet bombings continue to increase. Even traditionally conservative and religious farmers in little rural towns have begun to talk about co-operatives and have become involved in separatism. Everywhere people are shouting "End U.S. Imperialism. End Capitalism. Solidarity with the People of the World in the struggle for freedom."

We are not Canadians — Nous sommes Quebecois. Support us brothers. We have taken up arms against the monster, you must continue to resist in Amerika, intensify your struggle giving all your strength for humanity.

VIVE QUEBEC LIBRE - VIVE QUEBEC SOCIALISTE!

—Salue
marv

VIVE FROLINA!

For several years the Front for the National Liberation of Chad has been engaged in a little known, yet bitter struggle against French colonialism, Israeli interventionism and their local puppets. The struggle has been harsh and has taxed the freedom-loving peoples of Chad to the utmost.

Were it a simple case of defeating the forces of the Frence puppet Tombalbaye, the victorious outcome of the struggle might already be a reality. Yet the active participation of French colonial troops such as the elitist Foreign Legion and Parachutist elements whose equipment and armaments are far superior to those of FROLINA, has forced some 700,000 Chadiens to flee to refugee camps in Southern Libya. The presence of Israeli "advisors" (in a country bordered by the Libyan and Soudanese Arab Republics), has further added to the difficulties of the struggle.

FROLINA maintains offices in Algers and Damascus, yet has little if any funds available for the much needed publicity for its struggle to rid Chad of French colonialism. Funds, such as they are, are sorely needed for armaments and medical supplies which are in desperately short supply.

Yet units of FROLINA continue to score victories, at times armed with little more than machetes and have actually managed to force the withdrawal of much of the Foreign Legion from Chad during July 1970.

The history of Chad has been typical of most colonized countries. It was a French colony form the 1890s to 1960 when it became "independent" with the French lackey Tombalbaye as president and a substantial French garrison stationed in the Capital and other major cities.

The French did not build a single railway, most roads are unpaved and they control 99% of all cotton production and export (raw cotton comprises 70% of Chad's exports), as well as complete "rights" over bauxite and possible oil deposits. Chad is forced to re-import cotton products from Fance at exhorbinant prices.

The population of Chad is some 50% moslem, the rest being mainly animist with a 4% Christian minority. Tombalbaye, a Christian, employs only Christians as high officials, functionaries and tax collectors.

In 1963 he arrested and had murdered most non-Christian cabinet members, opposition leaders and intellectuals. In 1964 the National Assembly voted unanimously for the withdrawal of all foreign troops from Chad. Tombalbaye's response was to request from De Gaulle (with an almost immediate response) several thousand more French troops. With these forces and under the direction of his French and Israeli overlords he embarked on a campaign of extortion, torture and murder against the overwhelming majoriey of Chadiens.

Yet with the defeat and withdrawal of the French Foreign Legion, the defeat of the rest of the French colonialists and Israeli interventionists becomes inevitable, and without them Tombalbaye and his jackals of imperialism will be flung onto the garbage pile of colonialism.

The freedom loving peoples of Chad under the leadership of Dr. Abba Sidick and FROLINA will win the right of all peoples, the right to self-determination. A bas gaullisme, merde a Pompidou, long live FROLINA's victory!

—K155

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Browning's FREAKS 6:45, 10:05

Cinema 2 - Thru Aug. 26
First Showing in 40 Years!!
W.C. Fields in D.W. Griffith's
SALLY OF THE SAWDUST 4:30, 7:20, 10:10
Plus, Mae West & Cary Grant in
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* * * * * * * * * * * * * *

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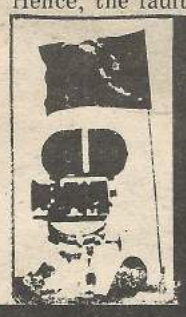

REFLECTION

:from a screen:

hank dankowski

PURSUING A RAMPANT NEW MEDIUM.
PEOPLE'S VIDEOTAPE: FORCE—TOOL—WEAPON.

Except for the optimistic, untested days of its youth, and maybe recently for a few aloof, esoteric "artists," Video has always been looked on as a bastard child of the arts, and a medium born in, and suited to, misuse. A plebian "engineering" product, unsuited for serious, let alone revolutionary, applications.

But with developments in the field of portable Video-Tape Recorder accelerating at such a dizzy rate, the individual VTR will soon be head-long on the road to availability that once caught up everything from phonographs to television sets. Within a year, it will be well into the progression, beginning as unattainable, and ending as available and prosaic as a dozen eggs.

But unlike any of the others, the small VTR will become a true media force, such as an 8 mm. camera or a tape recorder could never be. A basic tool.

In fact, it may be the only video-form to survive. For that huge commercial organism that habit still makes us think of as "Television", has quietly turned that corner that leads to the exit; the beginnings of its way out. Despite what it may seem on the surface: an escalation of the idiocy, more evil and effective as time goes on, the opposite is true. For this commercial medium, as it has now evolved, is intrinsically self defeating. As the most recent "information" tool of fascism, it is not only less and less effective in perpetuating the lie; it actually serves, in spite of intent, more and more to defeat it. (Visualize a fourteen - year - old , smoking dope and watching Nixon. What does she see? A-ha A-ho. Who's winning?) In effect, there's the unavoidable self-defeat. No matter what the announcer SAYS, the commercial Tube eventually gives more information than it can disguise. Much more than is good for the lie. Things impossible for the eye to ignore. Plus a psychological immediacy (hence a sense of reality) that makes it hard to fictionalize any real event. War becomes impossible to glamorize. Unlike radio, where your mind can (must) conjure, or even the Korean war, when the technological Tube was still in its infancy. Those young enough to have avoided much molding, have now seen too much of the world. The cracks in the facade are starting to show openly. The result of a last desperate shoring up of crumbling control. Sure, the dissolution will take a long time. Rome took a long time. But suddenly, one day it's irreversible.

From Hollywood the reflector, preserver, reinforcer, hence co-creator, of those twisted, system-sustaining values, the Tube successor shouldered its part of the supportive influence, and continued the chain of stasis. It took the Andy Hardy Ideal, and perpetuated it in "Ozzie and Harriet", "Father Knows Best," and "Life of Riley." The new medium carried on the old task: Molding minds to the American Dream. "That's the reality of marriage. Ozzie's right. Of course. If I'm unfulfilled, I'M wrong. If the Dream doesn't surround me, I'm out of step. Hence, the fault of my sickness lies with me, and all I can do is resolve to try harder." So the Family remained safe.

Hollywood had always worked. It wasn't inturrupted by instant communication. But ONLY as long as the Unquestioned Structure was secure, was Television safe, could it afford to help sustain. It could afford to because profit, its life blood, depended on what the vast middle class would accept. And the values were so secure, that what made profit happened to be the safest thing all around: Ozzie and Harriet — the ROOT base of fascism: The ideal of the tight puritan family.

But NOW, the assurance is gone, the shell has been too often questioned; and since the networks have to accept what sells, they will begin to try to hold together the industry by paradoxically catering to the breakdown itself. Shows like "Dating Game" and "Newlywed Game" (as repulsive as they are) are nothing more than overt double-entendre, soft-core pornography, thinly disguised mental jack-offs. All dangerous to the Old Family Idea. You can't keep ol' Andy Hardy alive anymore, with the new access to information brought with technology.

In the Victorian Age, pockets of freedom existed ineffectually — now, it's impossible to keep knowledge of such things out of "every" home, no matter what words are used to editorialize them away.

But if you're talking about highly mobile, unrestricted VTR equipment, without its uses pre-defined, you've stepped into a whole new unbordered area. In the early Sixties, most "small" VTR packages were really thought of as little more than scaled down studio equipment. But as it comes into its own now, as an independent instrument, nobody can really presume to put limits on it yet. You can, perhaps, talk about what it isn't "ONLY": not Only a form of camera, not Only an information bin, not Only a communicator.

Well, Arthur Ginsberg (whom I mentioned before) is about to make open-end exploration possible. Coming back to the Bay Area, in the company of a complete VTR system, after four years in NY, his first order of business is to open a gallery (for want of a better word) in the City. With that as a basis, as the projects pop up and sort themselves out, "movement video" will begin to evolve.

Imagine just SOME of the potential: The taping process is instantaneous, unlike film. There is no time lag, no cost for processing. Instant communication from the place of action to the place of showing, in exactly the time it takes to travel. And the tape itself is re-usable. No Interneg, Answer Print, or precious Master. Prints are cheap. Circuit showings. Set your own limits. Ad infinitum.

Best of all, the equipment is just THERE. No restricting strings attached; it's not encumbered with red tape or saddled with leases. So Art has greater leeway in making it relate to the community. When the gallery does happen, it will be more of a center than merely a place for showings. Art would like to see it used as a place to rap about media; to come and learn the process, so others can develop their skills and ideas; a place for regular showing of finished work and work in progress; a place to experiment. In his own words, an "effective voice for the political, social, and artistic vanguard . . . in the . . . Bay Area." I believe him.

* * * *

Up to now, the VTR process has been mostly misused or misunderstood, used either for artsy or trippy diversions, or wasted on frippery like the recent "Boob Tube" production. But now we're given a chance to make it a source of community, a weapon, or a tool for change.

Art's first project, now in progress, is a good example. Even if it ends being only half as effective as I think it can be, it might just pull Berkeley a little bit closer together, and god knows we need that.

He's working under the title: "Solutions." Think about that, then think again about the countless groups we live among up here, ranging through all stages of Revolution.

Now, Art Ginsberg has been away four years, long enough gone, and short enough back, to be still seeing the scene with fresh eyes. He might just, then, have a clearer perspective on Berkeley and the Bay than those of us who have been swimming around in the middle of all this, all this time.

For, the idea behind "Solutions" is to follow the people, the groups, all of the all of it, the different-flavored solutions.

But it doesn't always come out in worded explanations.

But more often, more clearly in what people DO as they go about living their Revolution.

* * * *

VTR, though, is not film. What it sees speaks independently of it, or to it, or in spite of it. So this piece of tape will probably have to create itself—an "automentary"—with Art just hanging around here, then around there, then around another, till he's got an armful of ingredients. Then he'll throw together one big sandwich. A sandwich he describes as having: " 'Interviews,' Performances, Discussions, Reportage . . . (and) . . . some Genres that will Defy classification . . . All of it kaleidoscopic, shifting, overlapping, simultaneously on a dozen or more monitors. Even the sound in occasional counterpoint."

If he can pull it off,

When it's all together, we might just find

It all beginning to blend.

And the final purpose when the community comes to see it? It's "An invitation to get on with their own solutions." I can't think of a much better one than that.

* * * *

(Sudden thought: Wow! Add our Dope, Guns, Music, and now the PEOPLE'S technology, and you've really got something—) Anyway, you can probably contact Art, and his little tubes and wires, at 387-5972.

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People's News

CHICAGO MORATORIUM

On Sat. August 29, there will be a Chicano Moratorium March against Chicano genocide in East Los Angeles. The march will begin at 10am at Belvedere Park and will end in a rally at Laguna Park. La Raza Unida Moratorium Committee is desperately in need of money and urges anyone driving to LA that weekend to offer rides to help pay transportation costs. If you can help, please contact La Raza Studies Dept., Merritt College, 5714 Grove, Oakland 94609 or call 655-6110, ext. 35 immediately. FUERE DE VIETNAM! VIVA LA RAZA!

NEW MOBE LIVES

The Northern Region Strategy Action Interim Committee of the New Mobilization Committee met last night at its Howard Street Office to continue planning for a brand new fall offensive.

About forty five people endorsed unanimously (except for those who did not bother to raise their hands) a motion to create a committee to organize a Northern Region Strategy Action Conference.

The only other motion entertained by the group — to forget mass mobilizations and to concretely support Community Control of Police and the GI movement — was treated disdainfully.

Lured by a claim that New Mobe was trying to develop radical projects, a few radicals from this area attended. Maybe we'll never learn. ALL POWER TO THOSE WHO STRUGGLE!

FREE CLINIC

Free Chiropractic Clinic in S.F. needs a van so help and healing can be mobile. Call 391-1848 if you can help.

GAY CONFERENCE

This is just a message to tell you a little about the Gay Liberation Conference and a reminder to get others and COME.

A brief outline of the conference runs:

1st Day (August 21) — introduction to conference by Charles P. Thorp. (where we've come from and where we are going)

—State of the Gay Nation: Reports from your groups on tactics, gains, losses, programs etc.

—plan workshops for following day

2nd Day (Aug. 22) — Workshops and Reports: main workshops will be Economic, Political, Social, Cultural Workshops.

3rd Day (Aug. 23) — Laud Humphreys will talk and answer questions

—others may be there

—"do your own thing" — please bring material you'll need to sing, read poetry, do guerrilla theatre, etc.

If you are going to participate, sign up first day and we'll tell you the second day the schedule.

The important thing to remember is that you are the conference. Whatever happens depends on you. There will be no voting. This conference was designed to let you get - it - together so you will be armed with ideas when you go back this fall.

Come Dig Your People. Come Dig Yourself.

The conference is at 83 - 6th St. San Fran. Registration is from 9-10AM Aug. 21.

WOMEN'S RADIO

At noon, August 26th(Women's Day), a half-hour show produced entirely by Women's Liberation will be broadcast on KSAN.

After the demo against Travis T. Hip in the spring, KSAN agreed to let the women put on some shows and, under pressure, to teach them how to do it themselves. This is the second one.

Also on the 26th, KMPX may allow women time to do some shows, but it's not definite yet.

BLACK PERFORMING ARTS

The Black Performing Arts Troupe from California State College, Hayward, will present Tambourines to Glory, a musical fold-ballad by Langston Hughes, on Friday, August 28th, 8 pm at Glide Church, 330 Ellis Street, San Francisco. Admission is $2.00 and all proceeds from the event will go to the Soledad Brothers Defense Fund.

For further information, contact Lynne Hollander at 626-2533.

FREE UNIVERSITY

If you have ideas for the fall catalog, drawings, etc, we'll be getting together Friday night, about 8:30 at Erica's, 917 Camelia (& 8th) to talk about what to do.

* * * * *

Come to Steering Committee Meeting, Mon 7pm, at Frank's 2540 Ellsworth.

* * * * *

Descriptions or whatever for the next catalogue should be here by September 1.

FREE UNIVERSITY OF BERKELEY
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WOMEN'S STRIKE DAY

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WELFARE RIGHTS PROTEST

Editor
Berkeley Tribe
1708A Grove Street
Berkeley, California

As writer and collector of the Welfare Rights information that you published in the August 7-14 issue I thank you on behalf of all poor people.

But I must protest the insertion of the phrase "(And guns too, if you have the notion)." It was out of context with my writing and contrary to the aims of the Welfare Rights Organizations. Our aims are to HELP people . . . and WE cannot help people with guns.

Other members of WRO also protest, and request a retraction or apology for your editorial goof.

I am sorry that this had to happen.

Verne Orlo Shreve, Bishop ULC Church of the Magick Wholly Sord

Mrs Espanola Jackson, Chairman California State WRO

Mrs. Dorothy Berry, Western Addition WRO

Mrs. Lucille Walton, Vice Chairman S.F. WRO

Lorrainne Allbritten, Chairman, Alameda Co. WRO

GAY SUNSHINE

Gay Sunshine, an out of the closet Gay newspaper, is on the streets and in the stores. Buy it, read it, spread it around, vend it: vendors copies at UpHaste Store, 2506B Haste in Berkeley, Everlovin' Tradin' Post, Haight & Masonic in SF, Tribe and Barb offices. Subscribe to it: $3/ 12 issues; $10/ contributing subscription; $25/ sponsoring subscription. Write, draw, create for it. Sell ads for it. Buy ads in it. P. O. Box 4089. Phone Gay Switchboard 843-6982. Let's get together, sisters and brothers.

INDIAN STREET FAIR

An American Indian Cultural Street Fair and Benefit will be held on Irving Street, between 46th and 47th Avenues, Sunday August 23, 11 am to 6 pm. Sponsors of the Benefit are Way Out By the Surf Co-op, 4542 Irving, San Francisco.

Indian arts and crafts will be featured and all Indians have been invited, including dancers and singers. Speakers from the various groups will be on hand to tell of their needs and aims.

All proceeds of the Benefit will be divided among the Buffy St-Marie scholarship fund for Indian lawyers, the Pit River Fund, the San Francisco American Indian Center building fund, and Friendship House.

All Bay Area artists and craftsmen have been invited to contribute one item to sell for the Benefit. Since some of the work has been created especially for the Fair, the public has an opportunity to buy the latest in arts and crafts.

Artist and craftsmen may obtain entry blanks from the store any evening or week-end. There is no fee. Deadline for entrance is August 20.

Carol Guion
626-6776

RIFLE RIP-OFF

Couple of rifles and shotguns were ripped off this week from the home of a couple of brothers and sisters. We are the people, don't rip us off again!!

Arrangements can be made for returning them with no questions by calling or writing Berkeley Tribe. POWER TO THOSE WHO DESERVE IT!

GAY WOMEN'S LIB

Interested in Gay Women's Liberation???

Do you have a dream of a society where everyone is free to "come out": legally? occupationally? socially?

Want to get together

—for mutual self help and some group discussion?

—to picket and demonstrate for our rights?

—for good times (dances, picnics, campouts, sports)?

Gay Women's Liberation wants members and participation from all races, classes and types of sisters.

Don't come expecting anything. Make it happen.

Let's get it together. Time: Friday August 21st, 8 pm.

Place: 2620 Buchanan St., San Francisco (House on corner of Buchanan and Broadway).

Come together.

THE YOUTH COALITION FOR SELF DEFENSE PRESENTS PEOPLES MUSIC ON SATURDAY FROM 1 - 6 P.M. AT PROVO PARK. MUSIC BY: DAYBREAK, WOMB, MARRIAH, HARBINGER. YIPPIE! IT'S FREE!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!

MIME TROUPE

The children's puppet contingent of the San Francisco Mime Troupe plans a heavy schedule of performances this week. Children's Puppet shows will be staged on Thursday August 20 at noon at Franklin Square, Friday August 21st at the Marina Green at noon, and Sunday August 23 at Lafayette Park at noon. Although the children's shows dominate the weeks park activity, the gutter puppets and Gorilla will not be silent—the Gorilla Band plans to be in its most noble form at Lafayette Park on Sunday August 23rd at 2 pm. The Troupe's new melodrama concerning women's liberation, "The Independent Female or A Man Has His Pride" will be performed on Saturday, August 22nd at Lafayette Park at 2 pm. All the Troupe's shows are free—the hat is passed after the performance.

For further information contact
Linda Post
S.F. Mime Troupe
450 Alabama St.
S.F. 431-1984

GAY SWITCHBOARD

A switchboard to serve the needs of the homosexual community has been created and is open daily for at least six hours: 3—9 pm. The number is (415) 843-6982.

The Switchboard is listed in the directory as the GAY SWITCHBOARD, and its mailing address is: P.O. Box 4089, Berkeley 94704. Persons wishing to stop by the office may call ahead for the street address.

Groups and organizations which are allowed to make or mention appeals for funds are requested to point out that we need funds desperately, and contributions may be made to the Committee of Concern for Homosexuals, Inc., a religious and charitable nonprofit organization.

The Switchboard exists to respond to questions from the community at large about homosexuality or the homosexual experience, to make contact with parents concerned about their children, to get people who are just defining themselves to talk with others who have gone through the same experience, and so on.

VOLUNTEERS ARE NEEDED TO HANDLE THE PHONES, DO FUND—RAISING, CREATE AND DIRECT PROGRAMS FOR THE COMMUNITY, AND SO ON.

DONATIONS OF COFFEE, CAKES, PIES, BREADS, DONUTS, ETC, ARE NEEDED FOR THE BAKE SALE AT GLIDE MEMORIAL ON 13 SEPTEMBER FOR THE BENEFIT OF THE GAY SWITCHBOARD.

THE SWITCHBOARD HAS LITERATURE AVAILABLE TO THE PUBLIC, AND A NEWSLETTER. WRITE TO THE ADDRESS ABOVE.

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ARTS AND CRAFTS FAIR

From the ashes of the past the HAIGHT rises again to join hands in the Woodstock Nation — the time has come — the life style lives.

Haight-Ashbury, S.F. —FNU (Freak NEWS Unlimited)

For the last month freaks in the Hashbury have been zipping around preparing for the Haight-Ashbury Arts & Crafts Festival, Helping H.A.N.D. (Haight-Ashbury Neighborhood Development) named after the group sponsoring the event. The name is deceiving — H.A.N.D. is just a bunch of us freaks trying to get it together. A little background history here will enlighten the subject.

Grapevine had it that H.A.N.D. was a city hall sponsored group set up to rid the area of "Hippies" (whoever they are?) A few of us undesireables hung with the trip waiting their chance as the straights argued among themselves and one by one split. In January at a meeting of the general membership only freaks shoed up and consequently took over the Board of Directors — then all hell broke loose — the straights came screaming "improper procedure" and petitioned for a new election mustered to regain control.

Meanwhile, behind the scenes, word went out to the "hip community" about the bullshit coming down. Sixty members were added to the roster and by the time the meeting rolled around it was Freak - 76, Straights - 43.

Getting down to business the whole board was dismissed and a new one elected. It was clear who had the majority and the new board contained 11 freaks and 10 straights. We didn't want to "boguard" the trip, just have a say.

However, it is still true we have the people, but they have the power. At the first Board of Directors meeting most of the straights quit. At the next general membership meeting only 19 or 20 people showed up and the straight, gloated as they saw us falling apart. But the sand had been sifted and those who were left were ready to go to work. A few of the proposed projects are a food conspiracy, free bakery, the Haight-Ashbury legal project, and feed the children program. And you all know that the area needs cleaning and painting. You may ask why struggle here when it's turned to shit. Because contrary to all reports the people are still coming to the Haight looking for the good life and we're here to keep the pig from sucking any more of us dry.

People with energy is out thing. Projects is the name of the game, but all these things require money — how can we raise money and not become the pig? Maybe — just maybe an Arts & Crafts Festival — a place to exchange energy and trade for our needs. There will be music, plays, hand crafts, food and lots of rap. Our trip is to do it with the people — ALL THE PEOPLE!!!!

The fair is taking place this saturday and Sunday, the 22nd and 23rd in the Panhandle between Masonic and Baker. The time will be from 10 to 5. For further information call the H.A.N.D. offfice (626-7233)

Come one, come all.

Power to the life Style
Sunshine

Music

My mother, about ten or fifteen years ago, used to play piano, professionally, at several black churches in the Oakland area. I used to sit on the wooden benches, or the folding chairs with my sister, and watch her play. Mainly she played for the churches' choir. But, every now and then someone would come out of the audience to do a number and she would back 'em up. It was back in those days, that I discovered how an audience can be a source of power for performers, with their total involvement.

Whenever the audience joined in singing, and shoutin, my mother and the choir would come alive! And before long the choir would be out there in the audience singing and shoutin with 'em. They'd be "tearing the church up," getting what we call "happy". I was a little to young to really understand what was goin' on, but I can still remember how I used to tremble a little bit inside, as I watched all them soulful folks singing and dancing. When the preacher came on to preach, (usually some little short cat from the South) the people would respond to the dude, but they didn't really get involved until the church choir came back on!

Some of the rock concerts I go to nowadays, remind me of those days in the churches. When some group like, The Who, or Jimi Hnedrix is headlined, there's always one or two lesser known groups on before them. The audience usually responds to these groups like the church audiences responded to the preacher, but they get INVOLVED when the main attraction hits the stage! Sometimes ignoring these lesser knowns can cause you to miss something you didn't want to miss. I missed out on Jethro Tull once because I had come to see Ten Years After, and Jethro Tull was a lesser known group. But, sometimes ignoring these lesser knowns can work in your favor. I completely ignored Blue Cheer one night at the old Filmore waiting for Vanilla Fudge to come on, and it worked out just fine. But do as you will my children, and I hope that you suffer not for it.

For these of you who have been getting your band together, but have been having trouble getting jobs, at the local clubs but have little success. The clubs want groups that can draw people in, and new, unknown groups just can't do that. My suggestion is this: there will be a lot of dances given in the UC Berkeley area (barring any revolutionary interruptions) in about a month or so. These dances are usually given by various residence halls.

The entertainment chairmen of these halls have problems getting in touch, and once you get in touch, the chairmen can run it on down to you as to what they need. In about two weeks try contacting these halls: Unit 1, Unit 2, Unit 3, Barrington Hall, Cloyne Court, Stern Hall, Stebbins Hall, Boles Hall, the International House, and there are a lot of student clubs (BSU, Chinese Student Club, Asian Students etc.) on the fifth floor of Eschleman Hall.

Later,
—Brother Brown

Bill & Christopher

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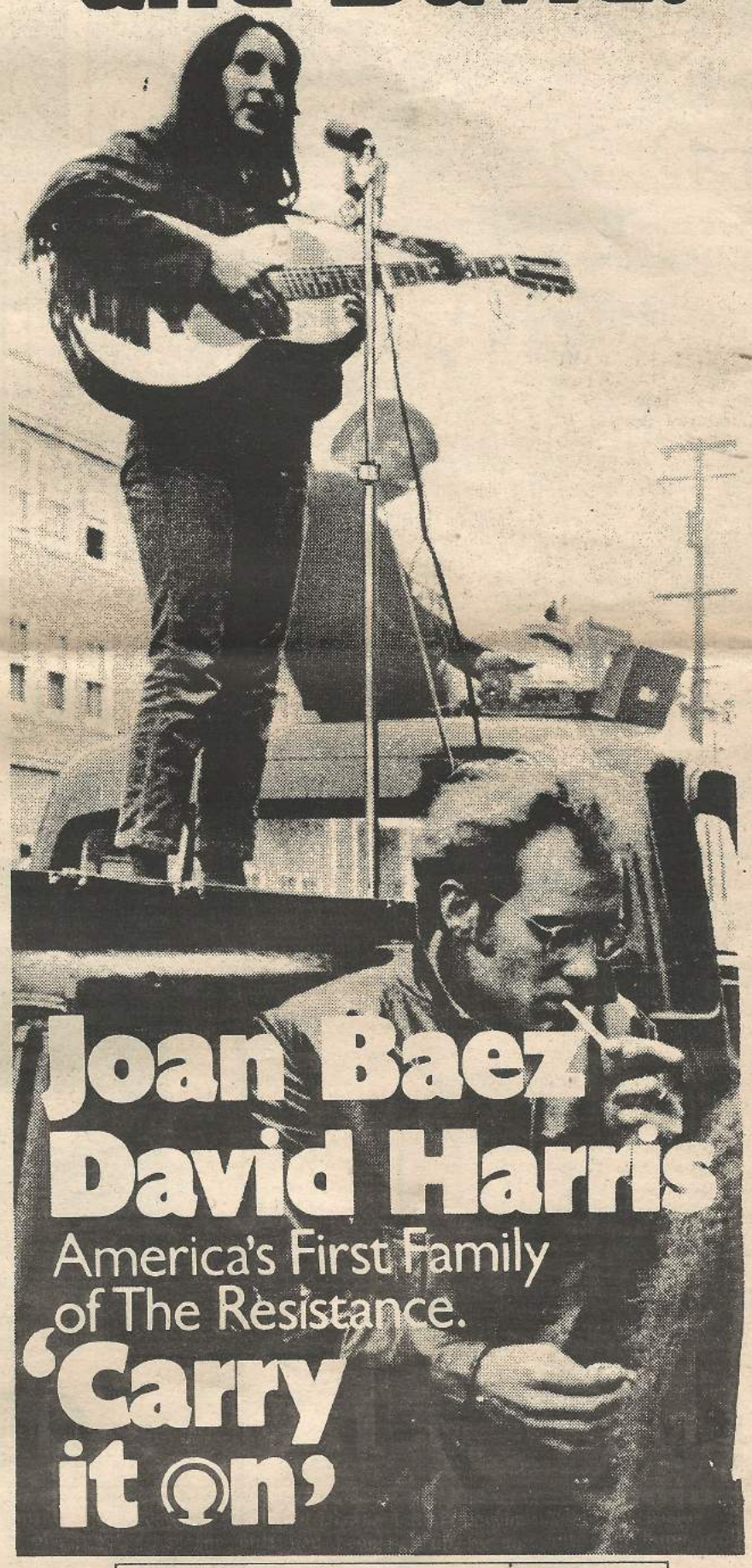

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GIs: "We're Fed Up and We Want Out"

In a situation similar to that of the Special Processing Detatchment at Fort Ord, tensions in Fort Dix's Special Processing Battalion are very high, oppression is increasing as GIs are busted and confrontation with the brass becomes inevitable.

SPB at Ft Dix is a unit of some eight or nine hundred lower ranking enlisted men who have gone AWOL and have been dropped from their original units. Since its beginnings, SPB has been a center and source of dissent on base, and the recent stepped up repression has taken the form of blatant racism against the black and Chicano GIs assigned to SPB.

On Wednesday, July 22, a black GI was arrested and charged with assault on a basic trainee. The trainee was not present to identify the black soldier who was locked in the "cage", a large enclosure walled with steel mesh. He wasn't formally charged with anything and was not allowed to see a lawyer.

Late that night leaders of the black and Chicano GIs in SPB called a meeting to discuss the unjust treatment of the brother. The racist brass in SPB later said that the meeting was called to "get together to break windows and lights." As the meeting progressed, seven carloads of MPs pulled up in front of SPB Operations, and a truckload of 30 MPs dressed in riot control gear waited nearby.

A confrontation developed between the brothers and the MPs, but after about 15 minutes the men returned to their barracks and resumed the meeting. As a result of the meeting, the next morning all the black GIs fell in behind the regular formation, making their own formation. When First Sergeant Mahan ordered all Chicanos in formation to form up in front of the regular formation, now all White, several of the anti-racist GIs started chanting and yelling at the sergeants and the brass. Afraid of what might happen, Sgt. Mahan ordered the white GIs out on detail.

Sgt. Mahan then read off the names of five black soldiers who were charged with beating up an informer. The five were taken and put in confinement. This led to increased animosity on the part of the black GIs.

Subsequently all GIs were restricted to barracks and armed guards were put in front of all SPB buildings. Guards, with 12-guage shotguns patrolled the area around SPB and two officers with loaded .45s patrolled the area in a jeep.

That weekend nearly all personnel in SPB were given passes in an effort to relax the tension, but by Tuesday things began to get hot again. An MP was beaten up in the area; a trainee was beaten and robbed; the nearby telephone center was wrecked.

At Wednesday afternoon's formation eight black soldiers were charged with assault on five white soldiers. The five whites stood beside the battalion's officers, while 25 to 30 armed guards surrounded the formation. After the eight black men were taken to the cage, the five whites walked through the formation and fingered thirteen more black GIs. These men were also put in the cage. All 21 are now in the stockade awaiting general court martials, the military's highest court.

Capt. McCarthy then told the formation of some 150 SPB personnel, "There are 140 new spaces available in the stockade for SPBers. And I will do my damndest to fill them."

That evening all SPB personnel were confined to their barracks and guards were given orders to shoot to kill if any of the GIs attempted to leave the restricted area. One man was actually shot at that night. The brass, fearful of an uprising, put a heavy guard around the SPB area, even importing 175 MPs, trained in riot-control, from Ft. Meade, Md.

Tensions between SPB personnel and their captors are at a near breaking point. GIs in SPB, busted for even a minor offense, are sent to the stockade. The SPB Headquarters received a bomb threat. The whole place could blow at any moment.

GIs are learning that they can no longer take the shit the brass hands out, and that they must stand up against the rasist and oppressive tactics of the brass.

On Wednesday, August 12, GIs in the Special Processing Detachment (SPD) at Ft Ord battled Military Pigs for several hours and then burned down their two mess halls.

The brothers in the SPD, which is one step down from the stockade, hit MPs with stones and later bottles. In addition to burning down their mess halls, the windows in the recreation room were trashed and the brothers from the SPD maximum security section, called the "cage", were freed by the rest of the prisoners. An MP car was stoned, all its windows smashed.

The next night two molotov cocktails were thrown against a barracks, but pigs disguised as SPD prisoners have so heavily infiltrated the confinement area that they had no trouble in putting out the fire. During the day the brothers had vowed to burn all of SPD down, but due to the undercover pigs planted among the prisoners, they decided to hold off.

There has also been talk among SPD brothers that they direct their anger towards targets that would hurt the brass even more and also involve soldiers outside of SPD. Among the targets mentioned were the Post Exchange and the post branch of the Bank of Amerika. Tensions are still very high and always will remain that way. Anything could set off another riot.

Fort Ord SPD is a minimum security facility containing army GIs of whom about 80% areawaiting court martials for being AWOL and the other 20% are either waiting for their discharges or have already been convicted and are serving their time.

The Wednesday night riot was sparked by the bust of two prisoners by military pigs. One was busted for not wearing his hat and the other for not having his shirt tucked in. MPs are not supposed to harrass SPD prisoners in the SPD area according the their own regulations. The MPs are to stay away from people confined in SPD, because the brass is afraid that contact between MPs and prisoners will lead to immediate riot.

The two prisoners were taken to the MP station, but were shortly released because there was nothing to really hold them on. Meanwhile, the SPD soldiers gathered to discuss the situation and to discuss the oppression which they face every day. The tension was high and their anger grew until it intervention by the Military Pigs precipitated the riot.

One SPD brother told us that, "The cats that participated really felt what they were doing. Their faces really showed anger and frustration and they wanted to be free. We wanted to say to the brass, the sisters and brothers on our post, the civilians on the outside that we're FED UP and want OUT!"

THE MILITARY MUST BE OURS
Ministry of Information,
Bay Area M.D.M.

The Military Must Be Ours

Dear sisters and brothers,

Bay area Movement for a Democratic Military has been in a financial bind ever since the chapter got organized here.

It weems that a few people thought that military organizing was important enough and thus did send us some contributions. But we can't rest on the support of a few people. GIs need the support of all people.

As we said in the Tribe last week: WE NEED ONE THOUSAND SUPPORTERS WHO WILL GUARANTEE A ONE DOLLAR CONTRIBUTION EVERY MONTH. If people could by One Dollar less dope or records each month, Bay Area MDM would be able to spend all of it's time building revolutionaries within the Armed Forces.

Contributions can be sent to: MDM, 2214 Grove St., Berkeley Cal, 94704.

Letter from a Vietnam G.I.

Dear M.D.M.:

Your paper, Up Against The Bulkhead, was like a breath of fresh air in a stuffy building. I am very pro-left after being in Viet Nam 10½ months. A buddy of mine gave me your paper because he knew how I felt about the fascism and racism in the military and the US government. I have 52 days left in Viet Nam. I get out of the Marine Corps as soon as I get home. I will be living in the Bay Area and hope to take part actively against the war and for the revolution.

Brother, you don't know how good it is to see I'm not alone in my thinking. I especially liked your article on Bobby Seale. Bobby has always been one of my heroes because he and Huey refused to be pushed around. It also made me feel very good when the Black Panther Party said it was for all oppresses people. I always believed in the Panthers, but I felt sort of left out because I was white. The article about Bobby Seale made me feel we can all pull together.

I hope to visit your office in Berkeley when I get home and see what I can do to help. Your twelve points would be the perfect start of a Declaration of Independence. So Until we meet, All for Freedom.

Sgt._____
United States Marine Corps

"They Tried to Kill Me"

An ex-Marine sergeant hipped the Senate to the fact that marines in Vietnam cannot be fucked over with impunity. Robert J. Parkinson related that "on September 23, 1969, at about 12:30, a hand grenade was rolled under my bed and detonated."

The sergeant figured that his men wanted to kill him because of his objections to smoking marijuana. He said his men were so stoned that "they couldn't do their jobs. . . they were useless." He apparently feels that anyone who is not into killing Vietnamese is useless. The real reason people tried to off him is uncertain.

Reservists Don't Dig War

More than one thousand National Guardsman and Reservists from all over the country have signed a petition calling for immediate, total withdrawal from Vietnam. The petition is the first large public war protest by officers and men from the Reserves and Guard. The signers come from all the branches of the U.S. military reserves.

Their statement also calls for the withdrawal of American troops and advisors from other countries besides Vietnam. "We don't want Guatemala, Thailand, or Bolivia to become the Vietnams of teh 1970's. One Vietnam is enough."

C.O.'s Don't Go to Vietnam

Nine GIs who are trying to file for conscientious objector status at Oakland Army Base received a last minute reprieve from Justice William O. Douglas, acting in his capacity as Chief Circuit Justice for the Ninth Circuit Court of Appeals, who ordered the Army not to ship them to Vietnam.

Their suit complains that the Army, by prohibiting the filing of CO applications at Oakland, denies GIs their due process rights by impeding and discouraging them from filing their applications at Overseas Replacement Stations, such as Oakland.

The complaint further contends that by forcing GIs to file their CO applications after they have been shipped to Vietnam, the Army is denying them their rights to a civilian attorney, access to witnesses, and the true availability of duties which require minimum conflict with their asserted beliefs.

Dear sisters and brothers,

MDM needs people from the community to help us distribute our newspaper, UP AGAINST THE BULKHEAD, to GIs.

Call us at 621-6635.

Thanks, M.D.M.

VIVA LA RAZA

A month ago, a death squad of Los Angeles and San Leandro pigs entered a tenement in the Los Angeles barrio on the pretense of "apprehending a suspected killer." They had no search warrant; they gave no warning; and when they finished emptying their weapons into two crouching figures in the darkness, Beltran and Guillermo Sanchez were dead.

"Oh my God, he's seen me!" sixteen year old Barbara Gunderman had whispered a half an hour earlier as a figure peered down at her from a windo in the Sanchez tenement. She and two plainclothes San Leandro pigs were prowling the brown colony in search of Danny Gorostisa, whom they suspected of a San Leandro murder. To the excited teenage girl it appeared to be Gorostisa in the tenement. A silhouette in a dingy window thus became a positive police identification of a "dangerous killer" and two unsuspecting Mexican nationals became quarry for a squad of preying pigs.

Now, a month later, the hunters are covering their tracks. The hail of murderous bullets has been excused by the police chiefs of Los Angeles and San Leandro as ". . . a terrible tragedy. . . a regrettable mistake. . ." Daniel Gorostisa has turned himself in and been released for lack of evidence. Barbara Gunderman's lust for public attention has been satisfied by Chicano blood and she has disappeared. Sgt. Larry Albright and Detective William Kinsella, the two plainclothes San Leandro murderers, continue their police work at the Department of "Public Safety." They were charged only with manslaughter and have been released on their own recognizance. The city council of San Leandro retained attorney Joseph Ball of Long Beach (a partner of former Governor Pat Brown) to defend the killer pigs at a cost to the taxpayers of $10,000 retainer plus $1500 per day in court.

The Citizens Committee for Equal Justice in San Leandro is demanding that Kinsella and Albright be suspended, and that the family of the murdered Sanchez cousins be compensated dollar for dollar the amount allocated by the City Council for the pigs' defense. They need our support. Viva La Raza! Venceremos.

Last week there was a march and rally in San Leandro to raise the demands of the Citizens Committee for Equal Justice.

Some comrades and I were going to the Jackson-Christmas funeral later that day so we decided to start out early and go to San Leandro first. For me, Friday night was a collage of Nazi nightmares. So by the time I crawled, red eyed, into the car Saturday morning, I was convinced that the minute we reached Siempre Verde Park a horde of fat honkies would surround us and we'd have to fight our way out. Riding south, we turned off the freeway and entered 'enemy' territory. Street signs plastered with Amerikan Legion stickers separated rows of neat little middle class homes. Then we got on Park Blvd., and suddenly we were there. "Where is everybody?" The park was practically empty. "Shit, I'm not into marching to the pig station with twenty-five people." We scanned the area for minutemen. Nothing suggested their presence except a few "fuck niggers" signs scrawled around the baseball diamond. Then my eyes found three young chicanos deep into some books. The oldest, a sister, was reading Fanon's Wretched of the Earth; another sister was into Soul on Ice; and a maybe thirteen year old brother was devouring Lenny Bruce. Dynamite! I jumped on a nearby merry-go-round and examined my own paranoia. "Close your eyes-it's really far out!", someone shouted at me, and that was it, man. By the time I stepped off that damn thing I was too sick to be afraid of anything.

Within an hour, two hundred and fifty Chicanos had showed up, and we were ready to go. There were only about a

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dozen whites in the march, but so far no fascist counter-demonstration. "Chicano! Power! Viva Che Guevera! Suspend the pigs now!" We moved down San Leandro Blvd., past some gas stations, warehouses, and small stores. In every apartment building and home along the way, windows filled with fearful white faces. Were these the Nazis? Cowering in doorways and garages terrified by this army of Brown people and confused by their demands:"Justice Now! Off the Pig!", and "No More Genocide!" There were a few genuine honkies cruising the street, hiding their extreme paranoia and alienation behind a mask of fascism; and there were even some Ricky Nelson type kids riding around on their bicycles imitating authoritarian adult images. But most of the young sisters and brothers we saw dug the march, or at least returned the peace signs we flashed their wav. I'll never forget one nine or ten year old sister who saw us give the 'V', quickly looked over at her old man, and then flashed her two fingers back at us. By the time we reached the pig station for the rally, I was totally pissed at the paranoic Tribe article which I had read a day earlier.

The peace sign, so common and even despicable in Berkeley, was the lifeblood of revolution in San Leandro. Youth in this racist community seemed to lack only the information necessary to tighten the 'V' into a solid fist. We have that information in Berkeley. Why do we continue to strangle the movement in places like San Leandro by maintaining the kind of chauvinist attitudes which generate rumors like "90% of the town is on a right-wing phone tree". Berkeley can be a very comfortable self-contained community. Its nice to be surrounded by so many hip sisters and brothers. I mean, where else in California can you smoke dope openly right across from the pig station, and just down the street put out a newspaper which advocates the destruction of every value and institution that the pigs stand for? The only people that get hassled consistently here are outsiders who come and try to take a little of Berkeley home with them.

Music and underground papers are extremely important tools in building our culture, but our mobility is what really spreads our life-style and makes us strong. The pigs understand. They have made over six hundred busts this summer, precisely to isolate us from comrades outside our community. Music and papers can be controlled to the point of elimination. But travel and word of mouth? I wonder how many kids from San Leandro have been here this summer? and I wonder how the pigs would react if some of us got together and moved down highway 580 into the real heart of the monster.

--TNW

SUSPEND THE PIGS

Photos - Bill Schmidt

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MESSAGES

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I'M in jail for an indefinite stay and could dig hearing from people on the outside. 3 months and I've lost contact with my people. Please write Jerry Lee Darling, 850 Bryant, Room 700 San Francisco. Thanks, Lonely Lee

REWARD For return of green address book lost vicinity 2700 Derby or 3000 BenVenue 8/4. Important to me. 334-8854

ARE You leaving town? Donate your furniture, office and food supplies to Venceremos Brigade 933 Channing Way, Bkly 845-6326

TO girl in blue VW who gave me ride 8/17 3:30 down Oxford to Ashby left grn notebook in car Urgently needed 548-4353

KAREN, Patty, Barbara from Penn. write Paul and George at P.O. Box 227 Meeker Colo 81641

HURTING Bad! 750 Honda ripped off, 2700 block of Benvenue last friday night 8/14. Gold, license 998-447, frame 1025810. $100 and no questions to anyone who can help get it back, ANYWAY! Call 658-5839 evenings. JMD

JANE ANN WHITE message at Tribe office. Please pick up.

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JANICE call your friend HILLARY collect at 604 - 879-8977

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PEOPLE's Architecture needs a house to rent with option to buy. They are willing to make repairs and improvements. If you have such or know of, call 849-2577.

GIRL Needed to share apt. with mother Sept. 1. $75 a mo. includes food Duffy 849-3961

NEED House away from cities but near Berkeley. Would need to house 10 people. Will relocate in Berkley in October. Want house by September. Will stay at least two years. Please help us. 4217 Lincoln St. Detroit Mich. 40828

SISTER no smoke no drink woman & child to share 2 bdrm Oak. house 836-1460

SHARE Nice place near North Beach with mellow CAncer. Own room $65+. Be together. Ken, 776-0655

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BKLY ART CENTER: 1275 Walnut St Bkly
BKLY COMMUNITY THEATRE: Grove & Allston Way Bkly 644-6863
BLUE UNICORN: 1924 Hayes SF 752-6710
BOTH-AND: 350 Divisadero SF
CANYON CINEMATHEQUE: 756 Union SF 332-1514
CEDAR BONITA: 1606 Bonita Bkly
COLLEGE OF ARTS AND CRAFTS: B'way & College Oak 653-8118
COMMITTEE THEATER: 622 Broadway SF
ENCORE THEATRE: 422 Mason SF 397-7787
FAMILY DOG: 660 Great Highway SF 752-8664
FETHERS PT FILM SOC: 4416 18th St SF 861-5491
FILLMORE AUD: 1805 Geary SF 567-9170
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MATRIX: 3138 Fillmore SF 567-0118
MIME TROUPE: 431-1984
MOOSE CITY CLUB THEATER, 1428 Alice St; Oakland, 834-5722
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NORTHSIDE THEATRE: 1828 Euclid Bkly 841-2648
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POPPYCOCK: 135 University Palo Alto 325-4620
PETA'S COFFEEHOUSE: Columbus & Union SF 982-4999
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SURF THEATER: 46th & Irving SF 664-6300
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CLASSES

*Summer Festival on Hispanic Chicano Culture; workshops thru Aug 15; call 647-8555 or 922-0104.
*Modern Dance Classes, New Dance Workshop; 6371 Telegraph Oak; Info 549-3678
*AStrology, Yoga, Tarot etc.; Metaphysical Center SF; 420 Sutter; info 781-0732
*Guitar classes; Barry Olivier, Iniv YWCA, 2600 BAncroft, 848-6370
**New Happiness Workshop; for gays only, a fresh approach to personal dilemma & social conflicts. 451 Frederick St, SF; Sun 7pm, info 661-0699
*Modern Dance & body sensitivity; YWCA SF, 620 Sutter ST. 775-6500
*Nature Study Workshop covering earth crafts, nature study, primitive life; weekly; Tohoe National Forest; Carl McKissick, Box 363, Cedar Ridge, Cal. 95924; $10.
**Free painting & drawing workshop for La Raza in the Mission, 3001 22nd St, SF 992-3345
*SF Conservatory of Music will host workshop in music of India. July 13 - Aug 21. Tuition $180. [415] 564-8086.
*Fashion Arts Course offered by Berkeley Adult School; Registration at office, 2211 Grove
*Sessions in minority history & culture; Write to District's office of Human Relations, 1414 Walnut St, Bkly 94709 or 644-6355.
*Sewing new & old styles; 12hrs for $20; 2395 21st Ave ST, 681-8840.
*Nature study for foods & crafts; Carl, Box 363, Cedar Ridge, Calif, 95924; Weekly, $10. Send stamped envelope for info.
*Astrology class to begin Aug 6 every Thurs; 410 Precita; 7pm; $1.50/class.
*Motion Picture Apprenticeship of Cinema Lab w/ limited enrollment. Register now 885-4516
*Class in Card Weaving, macrame, natural dying & spinning; Tues 7-9pm; James Kenney Park, 8th & Del; $2; 524-0684.
*The Ensemble will offer a modern movement series taught by Welland Lathrop on Sats; 1:30pm; 4725 Cabrillo, 387-6500.
*Calif Inst of Asian Studies Summer Seminar on "The Future Evolution of Man" according to Chardin & Aurobindo; Aug. 14-16. 648-1489
*SF Dancer's Workshop is offereing 2-3 week workshop in movement dynamics: July 20-31; call 626-0414 for info.
*Classes in Greek dancing; John's Studio; 231 Valencia St SF; 621-9094.
*Body movement, body fantasy, sensory awareness; Thurs, 10am-12 noon & 8-10pm; 1st Unitarian CHurch SF; $2.50/class; info 647-8019
*Yoga-exercise, breathing; day and eve. openings; Peoples Opiate Church, Bkly, $1. 845-2248
*Glassblowing weekend July 31-Aug 2 at artist bob Biniarz's Pacifica STudio. 1st Session, Fri 7-10pm; 620 Sutter St YMCA; Sat & Sun 10am to 6pm; $45 fee; for info call 775-6500
**Women's CArpentry and Plumbing Classes; free; call 254-5161 or 548-4076.
**Starting 4 wk series of Political Study group. Intensive Study of Capitalism; Alternative Future, 2012 Pine, SF; Starts July 30, 8pm; 922-8846. Free.
*Jungian encounter, tarot, I Ching classes. SF; $3. Info 922-5048
*Sausalito Arts Center will hold following classes in the fall: life drawing, sculpture, creative writing, photo silk screen, children's creative arts, poetic structure; call 332-4475.
**Communes—Berkeley people interested in forming or joining communes come together and rap. People with houses and communes wanting members are especially welcome; Free University, 2200 Parker; every Monday, 7pm; FREE.

GEORGE

CONTINUED

**Women's plumbing, carpentry, home repair groups; for more info. call 254-5161 or 548-4076; FREE.

*Gay summer camp opens Aug. 29, Central Calif.; liberation, hiking, counter culture, survival training, new friendships. For info call 444-1288, Oak.
**Artifacts & Ancient Books from Prague Synagogue in Czechoslovakia; SF Jewish Comm Center, 3200 Calif St; Beginning Aug 13, 2 wks.

**Berkeley's Summer of Positive Programs for the transient youth community, teenagers and young adults beginning in July; contact Carol Sibley 1777 Leroy Ave 848-1430
**"Topic: Woman", a series of meetings in which Female Consciousness will be expressed through discussion, writing & reading. S.F. Jewish Community Center, 3200 Calif. Mondays, 7:30pm; starting July 13.
*"Oh! Calcutta"; On Broadway Theater, SF; neightly at 8:30 exc. Mon; Sat 7:30pm; starting July 13.
*Youth Hostel for Berkeley; at Golden Gate Fields; to be operated between now and without sleeping bags; $1 donation for overnite sleeping.
**Story Readings out loud for children 6 to 8. Main Children's Room, SF Public Library, Larkin & McAllister
*Games: Playing, inventing, game parties, etc. for info call IDEAS at 387-5999.
**American Domumentary Films has previews Thurs. nights 7:30pm. Black Panther films. 379 Bay. SF. 982-7473.
*Relating Exercises: INstitute of Ability; 2748 Grande Vista, Oakland; Mon-Fri; 7:30pm; $1. 533-0387
*Philadelphia Folk Festival, Aug 28, 29, 30. 7113 Emlen St, Phila Pa. 19119. $18 or $15 or FREE. If you can dig it.
*Beautiful Thrus eve. for people wanting to experience themselves in new ways. Movement/ stillness, fantasy/ dreams, ritual/ play; 1st Unitarian Ch. SF; 8:30pm; $2.50. 647-8019.

**Uppity Feminist Commercial Fishing Boat for all women. Collective ownership & control. Help prepare it for water. We're all learning together. Free. 647-4205
*PSYCHIC Demonstration: Inst. of Psychical Science, 138 Downey SF; Suns & Weds, 8pm; $2 don; 661-2799
**WELFARE Rights, S. Campus WRO; meetings 7pm Tues, counseling noon to 5pm
*Seance with Ivan ST. John, director of psychical science; Wed, 8pm; for info 826-7023.
**Meditation Meetings; Meaning of total freedom; 451 Frederick St, SF, Tues 8pm; 661-0699
*Berkeley Playwrights' Theatre Experimental Workshop meets every T, Th, 7:45pm; original radical revue for summer production; Bkly Art Center. 849-4120.
**FREE movies; Merritt Coll; 5714 Grove, Oak; Wed 7pm; 655-6110
**Black Panther Liberation School and Free Lunch Program: begins August 1st at BPP Community Information Center, 1321 99th Ave Oakland, 636-0944: Class, 10-11AM; Lunch, 11-12:30PM; Class, 12:30-1:30PM.

DRAFT

+Quaker Draft Counsel 843-9725
+ASUC Draft Counseling, 209 Eshleman UCB, 642-1431.
+West Coast Counselling Service:
Monterry: [408] 373-2305
Oakland: [415] 836-1039
San Diego: [714] 234-1305
SF: [415] 621-7035
+409 HOUSE: Open house draft counselling, free library, cottage industries program; much more. Mon-Sat, 3-10:30pm, 409 Clayton, SF; FREE; info 621-9553
+Central Committee for Conscientious Objectors (CCCO), 437 Market St, SF, 397-6917.
+Draft Info. Center for S. Alameda C'nty: 3137 Castro Valley Blvd Rm 205, Castro Valley 10am - 4pm, 581-4015
+Chinatown - N'Beach draft help, 854 Kearny, 781-2922 noon-5pm: during wk. leave message 863-0775
+Central Committee for Conscientious Objectors training course every Tues & Thurs from 7-9pm; 4037 Market St; 397-6917
+Draft Help — 865-0775
+Draft Counselling: M-F 10-5pm; Tu, W, F, 10pm; 424 Lytton, Palo Alto; 327-3108
+ASUC Draft Counseling, 309 Eshleman, UCB, 642-2475.

+409 HOUSE: Rap Center, draft counseling, free library, cottage industries program; much more. Mon-Fri, 3-10pm, 409 Clayton, SF; FREE; info 621-9553.

NEEDS

+Need everyone to attend trial in support of Los Siete de la Raza every day at 10am, Hall of Justice
+Free Store needs food, beds, refrig, toys, stoves, people; 5351 Foothill, Oakland. 533-7210.
+All women artists (painters, film makers, poets, composers, sculpters etc) who want to exhibit/ present works in/ thru a major museum w/ Women's Lib call Patricia at 285-3765.
+Ethnic Enterprises needs models, musical groups, singers, dance routines, expressive dialogue, production writers & technicians; contact Eleanor Gould, Inter-Group Services, Laney College, 1001 3rd Ave, Oak. 465-4620.
Vacaville, Soledad; Connections, 330 Ellis St, SF; 673-0298
+People's restaurant starting, good food, low prices. Need recipes to try out. Call 658-7766 for Judy.
*Rural communes forming—if you are ready to go now, are willing to work at living with others for a few months first, ary over 25 and have some resources, come to a meeting Mon., Aug. 24, 8pm; 1925 Stuart, Berkeley; or call 549-3801.

*Free Church, Berk., needs more people, wnats to remain open 24 hours—so let's help; 2389 Oregon, 549-0649.

+Transportation for persons wishing to visit San Quentin, San Bruno, Santa Rita, call Everlovin' Trading Post, SF 626-9641.
+Stanford Community Children's Center is being organized. They need funds for staff and materials. 500 Willow Road, Stanford (415) 323-8138
+Sign up for fall enrollment in Early Childhood Education for Children aged 2 to 4; 2031 6th St., Bkly
+Uppity Women's Fishing Boat: we have a 40' boat & are converting it into an ocean fishing boat; part of fishing co-op to sell to food conspiracy; 6th $ Channel, SF, all women welcome anytime, 647-4205; free
+Everyman's Free Clinic needs volunteer doctors, nurses, lab techs, equipment & supplies 861-8883 after 4pm.
+SF Mime Troupe needs a truck and a tuba; call 431-1984
+Sausalito Arts Center has a wide variety of space available for use by organizations for any purpose. A 600 capacity audit. w/ chairs, a separate stage + Spotlighting system, Low rent.
+Berkeley Youth Hostel needs furniture, sheets, towels, printed fabric & paint. Anyone may join in work or search for materials. 527-6244 or 843-4462.
+Cal Peace Fund needs funds for supplies. Also needs manpower. Box 24211, Main Office Station 2675 7th St
+United Farm Workers need people to picket Safeway stores every Sat. 11am - 3pm; call 282-3772. Look for UNION label when buying grapes.
+Economic Action for Peace needs volunteers for picketing Standard Stations. Call Judy at 527-2855.
+American Documentary Film for rent. CAll 982-7475
+SF Mime troup would like to give free puppet shows for children in underpriviledged areas. Contact Walter Jonas 431-1984.
+Space available for movement groups to meet. Downtown Peace Coalition, SF. Call 989-7290.
+Real Alternative Program (RAP) involved in juvenile legal defense for youth in need of assistance & group activities. RAP needs funds, 1000 Guerrero Ave, SF, 826-6474
+Interested in starting free schools, call 548-1204.

T.C.B. PHONES

Abortion Communication 387-6480
Abortion Counseling 922-1720
ACLU:
Bkly 548-1322
SF 433-2750
American Indian Center 522-1071
Bkly Fire Dept 845-1710
Bkly Neighborhood Legal Ass't 841-9274
Bkly RaP Center ... 548-2570
Bkly Runaway Center 849-1402
Berkeley TRIBE:
Business 549-2101
Editorial 549-3391
Bkly Coalition 848-4085
Bkly Solidarity Committee 549-3977
Bethlehem Community Center 452-2245
Black Panther Party 465-5047
Childbirth Educ'n ..
Committee to Defend Political Prisoners 285-2360
Consc Objectrs 397-6917
Citizens Alert SF .. 776-9669
Daily Californian .. 642-3932
Draft Help:
Oak 451-1672
SF 863-0775
Drug Counselling & Info 843-1581
E.Bay Education Switchboard 548-1204
E. Bay Feminists .. 524-7772
Ecology Action ... 843-1820
Economic Action for Peace 642-6586
Economic Opportunity Office 841-9151
Everyman Free Clinic 861-8883
Family Planning ... 845-6550
Food Stamps:
Bkly 849-2460
SF 558-5662
Free Bail Proj.SF .. 522-2202
Free Black Clinic SF 922-9927
Free Church Bkly 24 hrs 549-0649
Free Clinic Bkly.... 548-2570
Free Drug Treatment SF 621-9758
Free Hashbury Clinic 431-1714
Free Medical Clinic, Centro de Salud 285-3655
Free Store 533-7210
Free Univ. Bkly ... 841-6794
Gay Lib 843-6982
Haight-Ashbury Free Church 621-9553
Haight-Ashbury Draft Counsel 621-9553
Heliotrope SF 931-1693
Huckleberry's for Runaways 731-3921
J.D.E.A.S. 387-5999
Indian Center 362-5822
KMPX 771-8503
Light Artists Guild . 359-5430
Marine Peace Coalition 454-9781
MDM 549-2172
Mobile Help Unit Office 421-9850
Mobile Phone ... 954-7304
New Mobe 863-9289
Newsreel 621-6196, 564-0181
OM United New World 655-6844
Peoples Arch'tct ... 845-9627
Peoples Office 549-3977
Personal Problems . 548-3435
Planned Parenthood:
E. Bay 654-3212
SF 567-0870
Teen Clinic 922-1720
Police Complaint Center 548-0921
Pregnancy Counsel:
SF 922-1720
Oak 654-4075
Pregnancy Test:
Bkly 845-6550
Oak 654-4075
Rabbi Eli Burkow .. 584-2164
Ramparts 849-4771
Resistance:
Oak 465-1819
SF 526-1910
SF Ecology Center 391-SMOG
SF Newsreel 626-0611
Sexual Freedom League 654-0316
Suicide Prevention:
Alameda Cnty N . 849-2212
SF 221-1424
Contra Costa 939-3232
Switchboards:
Bkly 549-0649
E. Oak 569-6369
Fogline 665-2721
Gay 843-6982
Haight-Ashbry ... 387-7000
Marin 456-5300
Marin Music 457-2104
Music 861-8889
SF 626-0267
San Jose 295-2938
Alameda 522-8363
W. Oak Legal 836-3013
Venceremos B'gde . 845-6326
White Panthers 549-3977
Taxi Unlimited 841-2345
Teen Krisis:
24 hr 237-4667
Tenants Union 549-3977
Torch 841-9151
Trading Post 626-9641
Turn-On Center, SF 626-0267
United Farm Workers 282-3772
..... 989-7658
War Resist. Lge. ... 626-6976
Welfare Rights Org:
Alameda Cnty ... 638-0267
Mission 648-7580
SF 392-8076
Women's Center ... 845-9403
Women's Lib. SF .. 861-2114

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sat.

SOUNDS

*Bill Combs "The Electric Preacher & Revue," The 4 Combs Sisters, Dorothy Morrison, Marvin Holmes & the Uptights; Sportsmen Club, 5319 Grove, Oak.; 9pm-2am; $3.
*Boz Scaggs; Matrix, SF; 8:30pm; $2.
*Loading Zone, Pig Newton & The Wizards from Kansas; New Orleans House; 9:30pm; $2.50.
*Southern Comfort & Joy of Cooking; Keystone Korner, SF; 9pm; $2.
*Folk Music Jam—Bring your own instruments; Alternative Futures, 2012 Pine, SF; 8pm; FREE, 922-8846.
*Jim Barrill; Seventh Seal; 9pm; FREE.
*Crabs; Babylon; 8:30pm.
*Brothers of Earth Jazz Group; Native Son; 9:30pm: FREE.
**Jam Session; Native Son; 1-7pm; FREE.
*Commander Cody; Mandrakes; 9:30pm; 845-9065.
*Flaming Groovies & Loose Gravel; The Lion's Share, SA; 9pm; 454-9856.

FLICKS

*Fritz Lang's "Last Will of Dr. Mabuse" & shorts; Tele. Rep. Cinema, $1.25; 848-8650.
*"Monterey Pop" & "Don't Look Back"; Northside Studio A; 841-2648.
*"Marat/Sade" & "Forbidden Games"; Northside Studio B; 841-2648.
*Alfred Hitchcock Film Festival—"Noctorious," "Shadow of a Doubt" & "Paradine Case"; Le Conte School Aud., 2241 Russell St; 7:30, 9 & 10:30pm; $1.50.
*"The Battle of Algiers" & "Bunuel's "Simon of the Desert"; Fethers Pt. Film Society, SF; 7 & 10pm; 861-5491.

THEATER

*"A Midsummer Night's Dream," New Shakespeare Co.; (Meadow behind de Young Museum, Golden Gate Pk; 2pm; FREE.); Trinity Episc. Church, Gough nr Bush, SF; 8:30pm; FREE.

HAPPENINGS

**Dress sale, Alvin Duskin, 2175 Allston Way; 11am—6pm; benefit for Alternative Media Project.
**Youth Festival—carnivals, games, karate demonstrations, clothing, jewelry & food booths, amateur talent shows; Civic Center Plaza, SF; 11am-5pm; FREE.
*Party for single adults, dancing, refreshments, buffet; 1606 Bonita, Berk; 9pm; $3, sponsored by Singletarian Club.
**Alan Watts on "The Image of Man," KSAN; 4am; FREE.

sun. mon.

SOUNDS

*Bill Combs "The Electric Preacher & Revue," The 4 Combs Sisters, Dorothy Morrison, Marvin Holmes & the Uptights; Sportsmen Club, 5319 Grove, Oak; 9pm-2am; $3.
*Equinox & John Fahey; New Orleans House; 8:30pm; $2.
*Loose Gravel; Babylon; 8:30pm.
**Brothers of Earth Jazz Group; Native Son; 9:30pm; FREE.
**Jam session; Native Son;-7pm; FREE.
*Commander Cody; Mandrakes; 9:30pm; 845-9065.
*Flaming Groovies; The Lion's Share, SA; 9pm; 454-9856.
*Victoria, Port Costa Amphitheater, Port Costa; 5pm; $2.
*Victoria, Jon Fromer, Uncle Vinty; SF Museum of Art; 2pm; $1.50.

FLICKS

*"Monterey Pop" & "Don't Look Back"; Northside Studio A; 841-2648.
*"Marat/Sade" & "Forbidden Games"; Northside Studio B; 841-2648.
*Alfred Hitchcock Film Festival—"Spellbound," "Dial M for Murder" & "The Saboteur"; Le Conte School Aud., 2241 Russell; 7:30, 9, 10:30pm; $1.50.
*Pontecorvo's "The Battle of Algiers" & Bunuel's "Simon of the Desert"; Fethers Point Film Society, SF; 7 & 10pm; 861-5491.

HAPPENINGS

*Dress sale; Alvin Duskin, 2175 Allston Way; 11am—6pm; Benefit for Alternative Media Project.
*Casaelya Encounter, 3 hour structure workshop in encounter; 2266 Union St., SF; 7:30pm; $4, $3 for community members.
*Gay Women's Liberation—Let's get it together; 2620 Buchanan, SF; 8pm.

SOUNDS

*Elvin Bishop also John Lee Hooker; Keystone Korner; 9pm; $1.50, free food.
*Acoustic concert with John Bettis; Babylon; 8:30pm.
**Marriah; Native Son; 9:30pm; FREE.

FLICKS

*"Dawn"; 2516 Regent St, Berk; 8pm; $1, benefit for Gay coffee house.
*"Monterey Pop" & "Don't Look Back"; Northside Studio A; 841-2648.
*"Marat/Sade" & "Forbidden Games"; Northside Studio B; 841-2648.
*Bette Davis in "Bordertown" & W.C. Fields in "David Copperfield"; Fethers Pt Film Society, SF; 861-5491.

HAPPENINGS

**Rap room open; Alternative Futures, 2012 Pine, SF; 8pm; 922-8846.
**Rural commune forming; 1925 Stuart; 8pm; 549-3801.
**Women's lib meeting; 3200 California, SF; 7:30pm; FREE.
***"Summerhill", 3200 California, SF; 7pm; $1.25.
*"Monterey Pop" & "Don't Look Back"; Northside Studio A; 841-2648.
*"Marat/Sade" & "Forbidden Games"; Northside Studio B; 841-2648.
*Bette Davis in "Bordertown" & W.C. Fields in "David Copperfield"; Fethers Pt Film Society, SF; 8:30pm; 861-5491.

HAPPENINGS

*Celebration — — speakers, Cleveland Wrecking Co, Theater for Peace, McNasty Band & Indian music; Alternative Futures, 2012 Pine, SF; 7:30 pm; $1, benefit for residents of int'l hotel; 922-8846.
**Psychodrama—warm-ups & exercises for a stimulating method of relaxation; 3200 California St, SF; 8pm; FREE.

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SOUNDS

*Harvey Mandel; Matrix, SF; 8:30pm; $2.
*Charlie Musselwhite & Dave Alexander; Keystone Korner, SF; 9pm; $2.
*Coral Towers & Meadow; Babylon; 8:30pm.
**Jazz; Native Son; 9:30pm; FREE.
*Frontier Constabulary; Mandrakes; 9:30pm; 845-9065.
**Auditions and guest performances—Manzanita Jungle, Decimester, Board's Crossing & more; Lion's Share, SA; 9pm; FREE.

FLICKS

*"Out of the Closets" & "Dawn"; Glide Memorial Church, 330 Ellis, SF; 8pm; $1; benefit for Gay coffee house.

HAPPENINGS

**Women's picnic sponsored by Berk. Women's center; Provo Park; 5:30—7pm; children welcome; food, music, speakers.
**Folk dance— with Gary Kirschner; 3200 California, SF; 8pm; FREE.

thurs.

SOUNDS

*Bob McPharlin & Naked Lunch; New Orleans House.
*Tower of Power; Keystone Korner, SF; 9pm; $2.
*Marriah; Babylon; 8:30.
**Brothers of Earth Jazz Group; Native Son; 9:30pm; FREE.
*Crabs; Mandrakes; 9:30pm; 845-9065.

FLICKS

*Marlon Brando & Lee Marvin in "The Wild One" & Boris Karloff & Bela Lugosi in Ulmer's "The Black Cat"; Fethers Pt Film Society, SF; 8:30pm; 861-5491.
*Sunset & Dr. Funk; New Orleans House; 9pm; $1.
*Charlie Musselwhite & Dave Alexander; Keystone Korner, SF; 9pm; $2.
**Free people's pop festival; for more information call (503) 234-3157; FREE.
*Marriah; Babylon; 8:30pm.
**Brothers of Earth Jazz Group; Native Son; 9:30pm; FREE.
*10 Months Later; Mandrakes; 9:30pm; 845-9065.
**Auditions and guest performances—Cosmic Popcorn, Charsma, Leviathan & more; Lion's Share, SA; 9pm; FREE.

FLICKS

*"Dawn"; 2516 Regent, Berk; 8pm; $1, benefit for Gay coffee house.
*Miklos Jansco's "Winter Wind"; 155 Dwinelle Hall, UC Campus; 6,8,10pm; $1.
*Jean-Luc Godard's "Masterpiece of Revolution" & "Sympathy for the Devil" with the Rolling Stones; Le Conte, UC Campus; 7:30 & 9:30pm; $1.50, benefit for Berkeley Free Clinic.
*Bette Davis in "Bordertown" & W. C. Fields in "David Copperfield"; Fethers Pt Film Society, SF; 8:30pm; 861-5491.

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SOUNDS

*Seatrain & Clover; New Orleans House; 9:30pm; $2.50.
*Harbinger; Babylon; 8:30pm.
*Brothers of Earth Jazz Group; Native Son; 9:30pm; FREE.
*Charlie Musselwhite; Mandrakes; 9:30pm; 845-9065.

FLICKS

*Farewell to Phantom Empire—Gene Autry in "The Big Sombrero," Buster Keaton in "The Paleface" & more; Nocturnal Dream Shows, Palace Theater, SF; Midnight.
*Marlon Brando and Lee Marvin in "The Wild One," Boris Karloff and Bela Lugosi in "The Black Cat"; Fethers Pt Film Society, SF; 861-5491; 7:30 & 10pm.

THEATER

***"A Midsummer Night's Dream", New Shakespeare Co.; Trinity Episc. Church, Gough nr Bush, SF; 8:30pm. FREE.

art.

+Exhibition of works by Beckman, Giacomette, deKooning, Maillol, Nolde & Pollock; SF Museum of Art thru Aug 30
+Contemporary Graphics; SF Museum of Art; July 17 - Aug 23
+Small exhibit of photographs; Rap room of Alternative Future Community; 2012 Pine, SF; Sat, Sun, MOn eve. 8-2. FREE.
+BRickwall Gallery exhibit Aug 2 - Sejpt. 2 1652 Shattuck.
+Exhibition of works of Abstract Expressionism, Surrealism & Formalism; SF Museum of ARt thru Sept. 20. seriographs & woodcuts; SF Museum of Art; July 17 - Aug 23; 863-8800
+Photographs by Julius Williams; the New Gallery, 1027 Hayes SF; Thurs 7-10pm; Sun 9am-9pm 863-6760
+Exhibit, photography & drawings by people in Venceremos Brigade in Galleria De la Raza, 425 14th St, Opening July 26, Tues - Suns. 12-6pm
+Ceramics—Jay Grey, Dan Gunderson, Carole Julian, Andre Senger Thompson., 10-5:30 at Artifactrie, 2120 Vine St. Berk; Aug 7-Sept 2.
+Figure Drawings—Maggie Hazell Rosen; The Portrait in Photography—Exhibit of 70 portraits at SF Art Museum Aug 4-Sept 20.
+Max Bill—seven sculptures and seventeen screen prints; Aug 6—Aug 30.
+New Exhibitions SF Museum of Art: Santa Barbara Collections (thru Aug 30); Graphics '70: Germany (thru Aug 23); Painting & Sculpture (thru Sept 20); European Prints & Drawings (Aug 27-Oct 11); Nell Sinton: Recent Paintings (Sept 3-27); Unitary Forms: Minimal Sculpture (Sept 16-Nov 1); Kandinsky Watercolors (Sept 22-Nov 1); Boyd Allen: Recent Paintings (Sept 25-Oct 25).
+Rental Gallery Fall Exhibition Sept 30-Oct 25.

cont.

**The New Shakespeare Company will perform every Friday and Saturday at the Trinity Episc Church on Gough near Bush, SF, at 8:30pm.
*Cafe Shalom—Folk Dancing, Israeli Atmosphere, Knishes, Blintzes, Felafel. Sat Eve, 9pm-1am at SF Jewish Comm Center, 3200 Calif St.
*Big Sur Folk Festival presents Celebration—a Day of Music on Sat Oct 3 at Monterey County Fairgrounds. Afternoon concert at 1pm, eve concert at 8pm. Info on booth rentals: write Big Sur Folk Festival, Coast Route 1, Monterey Cal.
**Vortex I—4 day get together of energies & bods in the country. All Welcome. Aug 28-Sep 2 at McIver Park (2 miles south of Estacada & right toward Springdale; on the Clackamas River.

SOUNDS

*Berkeley People interested in forming or joining communes come together and rap. People with houses & communes wanting members are esp. welcome; Free Univ., 2200 Parker; 7pm; FREE.